



**CHRIST APOSTOLIC CHURCH
NORTH & SOUTH AMERICA, LATUNDE REGION**

2026 ANNUAL CONVENTION

Theme:
**THE BIBLE,
GOD'S
MESSAGE
TO MAN**

JULY 13TH - 18TH, 2026

**CAC VILLAGE :
14051 STAHLEY ROAD,
BLUE BRIDGE SUMMIT, PA 17214**

CAC NIGERIA & OVERSEAS LEADERSHIP



PASTOR E.O ODEJOBI
GENERAL SUPERINTENDENT



PASTOR S.O OLADELE
PRESIDENT



PROPHET EZEKIAH OLADEJI
GENERAL EVANGELIST



CACNA LATUNDE REGION LEADERS



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Chairman, Convention & Conferences



Pastor Timothy O.A. Agbeja Ph.D.
*Regional Superintendent
CAC North America, Latunde Region*



Pastor Joseph Olawale
Regional Secretary



Pastor Timothy O. Adelani
Regional Treasurer



Pastor Richard B Olowomeye Ph.d
Superintendent, CAC Bethel DCC

CACNA Bible Institute Leadership



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CHANCELLOR



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PROVOST



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DEAN



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Chairman CACNA Convention



Pastor Gbenga Famojuo D.Min
Secretary CACNA Convention



Pastor Yomi Ademuwagun
PRO CACNA Convention



Pastor Ogbeide Oniha PhD
Logistics

PRESIDENT'S MESSAGE

An address delivered by the President of Christ Apostolic Church, Nigeria and Overseas, Pastor Samuel Olusegun Oladele at The Christ Apostolic Church Latunde Region (North America) Annual Retreat at the Christ Apostolic Church Village, Blue Ridge Summit, Pennsylvania, United States of America.



1. INTRODUCTION

Dearly beloved in the Lord, I bring greetings to you, in the name of our Lord Jesus Christ.

We are grateful to God for His goodness and tender mercies towards us. Despite the challenges of the last year, God has remained our refuge, strength, and very present help. Psalm 46:1

Thank you also for your prayers, support, and cooperation, which have made administration easy for us.

2. OUR CORPORATE THEME

Our Corporate Theme for this year is, "THE BIBLE: GOD'S MESSAGE TO MAN."

The Bible is THE WORD OF GOD. It is the means through which God's message to mankind is conveyed.

In the year 2007, Time Magazine wrote that, "the Bible has done more to shape literature, history, entertainment, and culture than any book ever written." With over five billion copies of the Bible sold globally and more than [one](#) hundred million copies given away for free every year, the impact of the Holy Bible on humanity cannot be denied.

a. Source

Our 8th tenet emphasizes the divine inspiration and authority of the Holy Scriptures. The Bible is contextually, textually, and verbally inspired by God. He inspired human beings, through the Holy Spirit, to write down the revelation of Himself in a manner that nature alone could not have revealed. 2 Timothy 3:16, John 1:[1](#), Hebrews 1:1-4.

By the reason of its divine authorship, the Bible bears the following unique qualities:

- Inerrancy: The Bible is entirely free from error. It is inerrant factually, verbally, and historically.
- Congruence: It consists of 66 books which were written over a period of 1,[500](#) years by more than 40 authors, yet it presents a congruent and consistent picture of God's deep thoughts and plan for humanity.
- Authority: By virtue of the aforementioned characteristics, the Bible remains our authority for life and ministry.

b. Purpose

The Bible serves to educate, guide, correct, and guard us against errors that are occasioned by shifting perspectives and values of man.

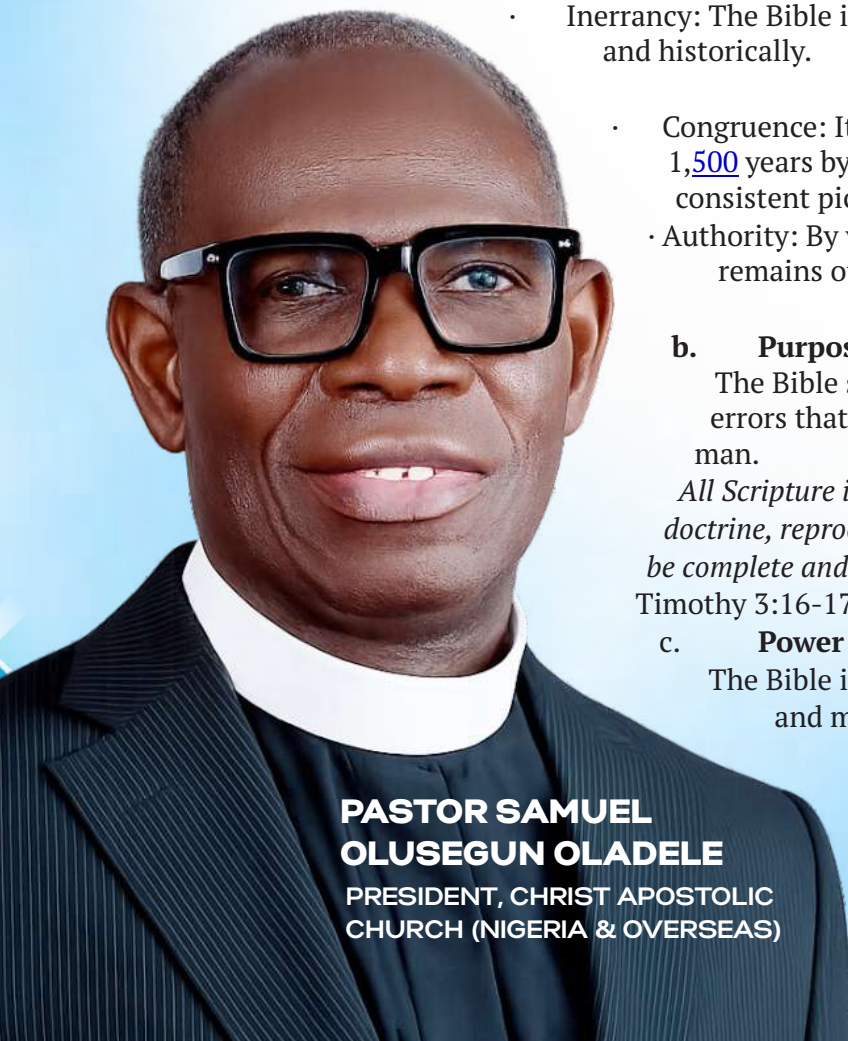
All Scripture is given by the inspiration of God and is profitable for doctrine, reproof, correction, and instruction in righteousness that we may be complete and thoroughly equipped for every good work. Reference 2 Timothy 3:16-17

c. Power

The Bible is the Word of God, and it remains our authority for life and ministry. Romans 1:16 emphasizes its power to save everyone who believes, regardless of their country or status. The metaphoric description of the Bible (as listed below) underscores its importance to our existence and continued sustenance.

**PASTOR SAMUEL
OLUSEGUN OLADELE**
PRESIDENT, CHRIST APOSTOLIC
CHURCH (NIGERIA & OVERSEAS)

CHRIST APOSTOLIC CHURCH NORTH & SOUTH AMERICA
2026 ANNUAL REGIONAL CONVENTION



- **Bread**

We are to derive our strength and nourishment from the Word of God. A Christian who does not study the Bible regularly will be malnourished and stunted in growth. Jeremiah 15:16 c.f. Colossians 3:16

- **Lamp**

The Bible helps us to see specific details about him and ourselves. It guides our daily walk step-by-step so that we do not stumble or hit our foot against the stone of doctrinal errors. Psalm 105:119a

- **Light**

The Bible reveals God's will and helps us see the 'big picture' of His plan as we travel life's road. Psalm 105:119b; 32:8

- **Mirror**

The Bible is meant to help us see our true selves before God - both the hearer and speaker - with the goal of making us conform to His image. When we see ourselves truly in the light of God's word, all other things will grow strangely dim. James 1:22-25

- **Hammer**

The Bible is meant to break the stronghold of sin in the heart of the hearer, such that people will see and ask, 'What happened to you?' Jeremiah 23:29, Acts 2:37

Whereas revelation is divine, the duty to interpret the Bible correctly is ours.

Paul charged Timothy to remind those who were under his leadership to be diligent in presenting themselves approved to God, as workers who did not need to be ashamed, (but) rightly dividing the word of truth. 2 Timothy 2:15.

3. DEVELOPMENTS

The Pastors' Leadership Retreat (PLR)

We thank the Lord for the success of the Pastors' Leadership Retreat (PLR). The training program, which began on Monday, January 17, 2022, had the Authority of the Church, led by my good self, as the first set of participants. To the glory of God, about 2,550 senior pastors in the ranks of Regional, DCC/Zonal, and District Superintendents, as well as Heads of Departments, Fellowships, Institutions, and Subsidiaries, have been trained. However, there are more than 2,000 Superintendents who have not attended the PLR yet. It is important for those set of Superintendents to do so this year, as the training will be focused on pastors from year 2027. Moreover, attendance of the Pastors' Leadership Retreat (PLR) is mandatory and has been made one of the conditions for postings and/or promotion of our pastors.

Appointments

Following the re-deployment of Pastor T.A. Gbegudu from Hanson Region, Pastor Michael Anu Ojo was appointed as Acting Regional Superintendent

Also, in view of the appointment of the erstwhile Pro-chancellor and Chairman of Council of our University, Elder (Professor) Joash Ojo Amupitan SAN, as chairman of the Independent National Electoral Commission (INEC), a replacement has been made in the person of Professor Danladi S. Matawal. Professor Matawal, who had been a member of the JABU BOT before his recent appointment, comes with a robust resume in Academics and Administration over the years. It is our prayer that under his leadership of the council, JABU will enjoy greater favour and experience further growth.

We wish Pastor Anu Ojo, Elder (Professor) Joash Ojo Amupitan SAN, and Professor Danladi S. Matawal good success in their respective assignments, in Jesus' Name.

Centenary Building Project

We thank the Lord for the traction gained on the ongoing project. The project was conceived in 2018 to commemorate our 100th anniversary of our Church as well as to solve part of the accommodation challenges being experienced on our prayer camp in Ikeji-Arakeji. We thank you for believing in our leadership and supporting us in this regard.

You may send your support to anyone of the accounts stated below:

CAC Centenary Building Project

First Bank - 2046703336 - Naira
2046963520 - USD
2046963509 - GBP
2046963516 - EUR

CAC Business Group Fellowship

The CAC Business Group Fellowship (CACBGF) was formally inaugurated by the Authority of the Church on Monday 4th of May, 2026 at Ikeji-Arakeji, Osun State. We acknowledge what the Lord had been doing through the Business Group in America and also want to thank you for seeing to it that this laudable initiative is replicated on a bigger scale for the Church. It is our firm belief that the Lord shall continue to use you for his glory, in Jesus' Name. Let me re-state clearly that the CAC Business Group Fellowship was formed to support projects and programs of the Church as well as serve as a platform for interaction, mentorship and support of members of our Church who are business-inclined. It is not a policy-making body, pressure group or Authority in the Church. Hence, you must be meticulous in on-boarding prospective members and ensure strict compliance with your Statement of Purpose (SOP) as more importantly, the vision of Christ Apostolic Church which is, '**Soul winning and spiritual re-awakening of the world.**'

4. POLICY MATTERS

The Reviewed Constitution

The extant constitution of the Church was last reviewed in 1998. In order to address various developments which had taken place since then, a committee was constituted by the Authority of the Church, and inaugurated on Tuesday May 14, 2024 to carry out the assignment. The Constitution Review Committee completed its task and presented the draft to Management. However, the document has been forwarded to the seventeen regions for any necessary input before its final adoption by the General Executive Council (GEC).

Evangelism and Church Growth

One of the three-point agenda of our administration is, 'Structured Evangelism and Church Growth'. As part of the strategy to achieve this goal, planting of churches/assemblies was made one of the Key Performance Indicators (KPIs) for Regional Superintendents. Therefore, we need you to embark on intentional planting of Christ Apostolic Church branches in strategic areas where people may worship the Lord conveniently.

Invitation of Non-CAC Pastors

Whereas it is not wrong to invite ministers of God from denominations that share similar Biblical values and beliefs with us, it is a breach of organizational protocol to do so without seeking approval from the Church Authority. As your leaders, we have a duty to protect you from false doctrines and all semblance of godliness which are in reality false. Henceforth, any arm of the Church – that is, DCC/Zone, District, Assembly or Fellowship - that wishes to invite a minister of God from another denomination must seek and obtain the approval of the Church Authority through the Regional Superintendent.

Clerical Collar

As part of the effort to further project our corporate outlook and ensure brand consistency, the Authority directed that we (ordained pastors) should revert to the use of 'Round-neck' clerical collar. This is what was in use during the early days of our church and worn by leaders of the Church such as Pastors (Oba) I.B. Akinyele, D.O. Odubango, Apostle Joseph Ayo Babalola, J.S.B. Odusola, J.A. Medaiyese, E.T. Latunde, J.B. Orogun etc. Therefore, all our ordained pastors are expected to wear the round-neck clerical collar for all sacred services of the Church.

Collection of Seed of Blessing (SOB) and Fund-raising during Special Services

The Seed of Blessing (SOB) is a yearly voluntary contribution made by our members to support the development of the Church. It is not a levy but freewill offering through which the Church meets some of her obligations – including operational costs such as utility, maintenance, staff salaries, stipends to widows etc.

Whereas, it is good to encourage people to give out of their own freewill, it becomes unethical to cajole, force them to do so under any guise. The Authority frowns at any act which may cause reputational damage to the Church and/or bring the name of Christ into disrepute. Any report of such unethical conduct shall be duly investigated and the Pastor involved shall be disciplined in accordance with the policy of the Church.

On a similar note, collection of monies during choir ministration should neither be permitted nor encouraged during our services. The church choir is an arm of Christian ministry hence attendees of our service should be encouraged to listen to their ministration of songs and be blessed. Collection of monies during choir renditions is not only a distraction but also disrespectful in such sacred services. Whosoever is inspired to give in support of the Church choir should be encouraged to do so after and not during their ministration.

Order of Service

Our 'Order of Service' is meant to standardize our Sacred Services globally and guide our ministers in conducting such services. It is considered adequate for all our sacred services hence its use is mandatory.

Convention and/Conferences

The use of the term 'Conference/Convention' shall be restricted only to our National Programs. Programs that are organised by Regions, DCCs/Zones, Districts and Assemblies shall be called by any other name, except Convention/Conference.

Invitation of Non-CAC Pastors

Whereas it is not wrong to invite ministers of God from denominations that share similar Biblical values and beliefs with us, it is a breach of organizational protocol to do so without seeking approval from the Church Authority. As your leaders, we have a duty to protect you from false doctrines and all semblance of godliness which are in reality false. Henceforth, any arm of the Church – that is, DCC/Zone, District, Assembly or Fellowship - that wishes to invite a minister of God from another denomination must seek and obtain the approval of the Church Authority through the Regional Superintendent.

Associations and Fellowships

Pastors are appointed to serve as supervisors for all associations/fellowships in the Church in order to guide such association/fellowship to operate within the ambit of Biblical injunction as well as our Church constitution. Therefore, it is expected that before you undertake any transaction which may require legal agreement with a 'third-party' you must first seek approval of the Church Authority through your Regional Superintendent, who in turn will route such request through the General Secretary.

Remittance of Funds

It is the duty of every pastor to collect monies that are due to the centre and remit same in good time and correctly too.

Succession Planning

In order to ensure seamless, rancour-free and God honouring transition at every level of administration in the Church, necessary framework has been put in place for succession planning. A pastor that is proceeding on posting, transfer, or retirement from a station must write a comprehensive 'Hand-over Note' for his successor, which shall be in three copies and submitted as follows:*

- * The first copy to your immediate supervisor - that is, Regional/DCC/Zonal/District Superintendent as applicable,

- * The second copy to the Regional/DCC/Zonal/District or Assembly Secretary as applicable, and

- * The third copy is to be given to your successor, with evidence of receipt of same.

- a. All copies of your hand-over note must be duly received and signed-for by the respective recipient. Meanwhile, no pastor shall be allowed to organise or preside over his own send-off service. All such services shall be organised by the church/assembly in consultation with the current/successor pastor.

Conclusion

Beloved, we are gathered here not just for an annual funfare but to encounter God. He has promised to be present where two or three of us are gathered in His Name. The Lord is here. Therefore, I encourage you to make the best use of every moment of this program. May the Lord bless you and give you a new testimony, in Jesus' Name.



PASTOR DR. T.A.O AGBEJA, PH.D
CACNA LATUNDE REGIONAL
SUPERINTENDENT

WELCOME ADDRESS DELIVERED BY PASTOR T. A. O. OMOLAYO AGBEJA, Ph.D., THE REGIONAL SUPERINTENDENT C. A. C. NORTH AMERICA PRESENTED AT CACNA 2026 CONVENTION AT THE C. A. C. VILLAGE ON JULY 13TH TO 18TH, 2026.

The President Pastor S. O. Oladele, Our Mother Mrs. Susana Oladele, Pastor E.O. Odejobi The General Superintendent, Mrs. Miriam Folasade Odejobi, Prophet Hezekiah Oladeji The General Evangelist, Mrs. Oladeji, Our Mission Director, Pastor C. S. Fasuyi, Mrs. Titilayo Fasuyi, and all the other member of the Presidential Entourage, The Anosike Regional Superintendent Pastor Simeon Oladokun, Evangelist (Mrs.) Oladokun, All the DCC / Zonal Superintendents, Leader of the Ministers' Wives, C. A. C. North America, Evangelist (Mrs.) Agnes Adebomi Agbeja; District Superintendents, Pastors, Evangelists, Lady Evangelists, Elders,

Deacons, Deaconess, Youth and Young Adults, All our Wonderful Workers and the Whole Members of Christ Apostolic Church North and South America, (Latunde Region). Ladies and Gentlemen With great delight and thanksgiving to God almighty for His grace, mercy and loving-kindness for making this day possible for us all to gathered back on this miracle ground for this great occasion, To God be all the glory for His grace and loving-kindness through which He has spared all our lives from all the terrors of life.

It gives me a great Joy and pleasure to welcome our father in the Lord, the man of the word, the President of this great mission, Pastor S. O. Oladele, who by the special grace of God has made time out his grievously busy schedule to come to preside over this year's Convention; your passion for the word of God which has been your drive for the work of God has served as a great inspiration to so many of us, it is our earnest prayer that God will give you long life and good health as you lead this church into that great purpose designed by God, also accompanied our Father to this convention is our Mother, the Leader of the Minister Wives Fellowship of C. A. C. Nigeria and Overseas, Mrs. Susanna K. Oladele, on behalf of all of us in Christ Apostolic Church Latunde Region I say Welcome sir and Welcome Ma, and God Bless you.

Also I like to extend the Continental Americas warm Welcome to our father, the General Superintendent, Pastor E. O. Odejobi who is also with us today and graciously accompanied by his precious wife, our Mother Mrs. Mirrian Folasade Odejobi; I also say big greetings to the great Prophet of our time in absentee, our General Evangelist, Prophet Hezekiah Oladeji, Our Mother Mrs. Oladeji who is with us here today; also we extend a warm welcome to our Mission's Director Pastor C. S. Fasuyi and his gracious wife Mrs. Titi Fasuyi, and all the Presidential entourage to this year event, You are all Welcome. With all sincerity, I also welcome to our midst our beloved Regional Superintendent for C. A. C. Europe, Anosike Region Pastor Simeon Oladokun, Mrs. Oladokun, accompany him from England is Pastor Tony Fadipe and all our guests both from Nigeria especially Bishop and Mrs. Asaju, the Bishop of Ijesha Diocese of Anglican Communion and other guests all over World. I say Welcome. May the Lord bless and reward you all greatly in Jesus Name.

What a great privilege we all have to be gathered here for this year 2026 convention, from our Father the President to the very least of us, no record of any accident or any disaster of any sort, we give all thanks, glory, honor an adoration to the Almighty God for His uncountable blessings and grace. Thanks be to God on behalf of our Convention Planning Committee for their hard work and dedication from their Chairman Pastor Dr. David Adenodi, the Secretary, Pastor Dr. Olugbenga Famojuro, the members, the Protocols, the Ushers, all the participating departments, the Central Choir the IT, the band groups the Empowerments the Youth and Young Adult, the Goodwomen, the Minister's wife the CACMA,

the Children, the Cooks and all the Hospitality Dept, etc., may the Lord continue to strengthen and empower you and give you more grace to be more useful for the work of the ministry. To all my dedicated, committed co-workers, the DCC / Zonal Superintendent; who has always been there, working hard day and night in running the affairs of this Mission in Latunde Region, your individual and collective sacrifice cannot be over emphasis, thank you for all that you do and still doing. To all the District Superintendents, All Pastors, Evangelists; To all Elders, Deacons, Deaconesses, all Workers, To all our Wonderful Members of Latunde Region; Thank you all for all your support and services you are all welcome to this great and historical convention of the C. A. C. 2026 Latunde Region.

Since our last year Convention, by the special grace of the God our Father, we have made a considerable progress, for which we are very grateful to our God: Even-though, the maintenance of this Camp has continue to cost us arms and legs, the reconstruction work of bringing the Village up to standard are still moving forward doing all the necessary things to keep this Village intact, we still pay our mortgage, and we pay our staffs regularly; “Hope For All Initiatives” which cater for Charity – helping the needy, Evangelism- for Church Planting and organizing Retirements program for our ministers, is still going great and it has been working and our people are committed to it.

But it will interest our Fathers to know that even in spite of all the hard global financial Situation, the giant stride we have taken: which is the project of paying off our Village Mortgage, to the glory of God and the support of the wonderful people in Latunde Region, we have been able to paid it down to the tune of about \$600,000. to cut down our principal mortgage and the project still continues, and you may have observed, we have just renovate the Presidential Villa's living room with a brand new furniture and the old carpet has been replaced with a beautiful waterproof tiles.

Therefore, to all the dedicated and committed DCC / Zonal, District Superintendents, Pastors, Evangelists and Lady Evangelists, Elders, Deacons, Deaconess and all the members of Christ Apostolic Church Family North America {Latunde Region}, On behalf of the Church Authorities of our great Mission, I say a BIG Thank you all for your full and Faithful support to CAC Latunde Region / Nigeria and Overseas.

DEPARTMENT / ASSOCIATIONS SUPPORT:

I would like to sincerely extend my appreciation to The Good Women. The CACMA, The Minister's Wives, The Youth and Young Adult, The Business Group, The Empowerment and Evangelical, Hope For All, Christian Education, the Choir. The IT, and all other departments of C A C Latunde Region; for their full support, their submission to the authority and their great passion for this mission. To you all I say a big Thank you.

INDIVIDUAL CONTRIBUTIONS:

I like to thank our wonderful Residence Pastor of the Village, DS/Pastor Michael Babalola, who has always been so committed and concern about this Village and has always provide many of the needed maintenance services; Mrs. Roberta A. Murphy, the Secretary and Mrs. Celeste Silevinac, who is responsible for the cutting of grass and making this vicinity looks beautiful and very attractive; both of them are so passionate for the development and the interest of this village, they sometimes go out their way to spend their own money to buy things for the comfort of everybody during our conferences, I say a big thanks to all of them.

I just cannot forget to mention the commitment and selfless service of our able site supervisor, Elder (Engineer) Fasakin, Pastor {Dr.} Richard Olowomeye and Engineer Osinubi who are the Village Treasurer and the assistant site Supervisor respectfully, for their love and the passionate interest over this village cannot be over emphasized, they have made it a point of duty to always come to the village every weekend to see to the smooth running of the village, and see to the welfare of the staff and always giving the report back to the appropriate authorities for any important or necessary actions. To them I say thank you so very much.

To everyone who has made it a point of duty to be here with us today and to those who will still be joining us as we go on in this Convention, I say thank you for all your support, happy celebrations and welcome to this year's convention; It is my fervent prayer that God of our Fathers will continue to bless you and give you grace to be more productive in the service of God in Jesus name.

I cannot possibly mention everything that our God who is a God of Wonder has made possible not by the power and the might of anyone but by the wondrous work of God – Exodus 15:11 says “Who is like You, O Lord, among the gods, Who is like You, glorious in holiness, Fearful in praises, doing Wonders !” Hallelujah.

CONCLUSION:

The importance of this glorious gatherings cannot be over emphasized, it is necessary for us to gather like this once a year to count our blessing, to retreat and gather momentum and be refreshed; so that we can go back out there to pull down every stronghold militating against this noble Church.

Our Divinely given theme for this year's Convention is “THE BIBLE: GOD'S MESSAGE TO MAN”.

In the Bible we are told all we need to know about God and His plan for the earth and men upon it. He wants us to know and love Him. There are many wonderful and exciting stories in the Bible about faithful men and women who loved and obeyed God. These stories help us learn to be faithful and obedient too. So the more we read the Bible, the more we will love God and try to please Him. Our thoughts will become His thoughts and our ways will be changed to be like His ways.

In the Bible we learn what God wants us to do. There are things we must do and things we must not do. The people who do what God wants because they love and trust Him, will one day be given eternal life in God's Kingdom. Nowhere else but in the Bible do we find the way to everlasting life and happiness. We should read the Bible every day and He will guide us through all our life. “Thy word is a lamp unto my feet and a light unto my path” (Psalm 119:105).

HOW THE BIBLE WAS WRITTEN

How is it that the Bible, which was written over such a long period of time and by many different men in different places, tells one special message? The apostle Peter tells us that “holy men of God spoke as they were moved by the Holy Spirit” (2 Pet. 1:21). It was God's Holy Spirit power that put the thoughts in their minds and they spoke God's thoughts. So, although *many people wrote the Bible, God Himself is the Author of it.

WHAT THE BIBLE TEACHES ABOUT GOD

The Bible tells us about God:-

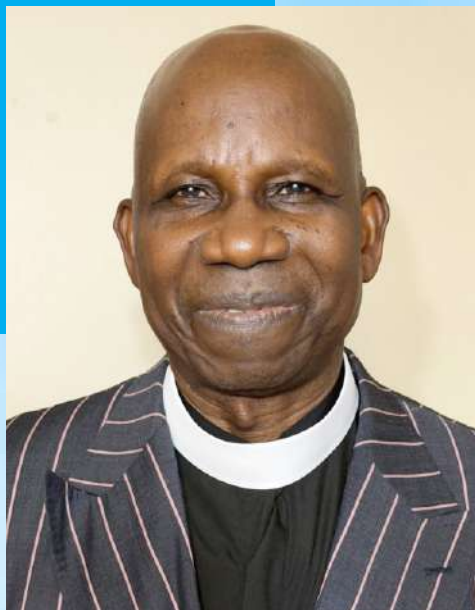
1. That God is immortal or never dying;
2. That there is only one God (Deut. 6:4), the Creator of all things;
3. That God is kind and patient and will help and guide those who trust in Him. He is also righteous and just and will punish the wicked who reject Him and His ways;
4. That the Holy Spirit is God's power by which He performs His mighty works;
5. That the angels are His immortal servants or messengers who do His will.

Brethren, I am so confident that as we listen to our Fathers and all the great men and women of God whom God has prepared to expand this theme to us by the divine revelation through the power of the Holy Spirit, we will surely learn from Jesus our Master who will do such a greater wonders in us and cause us to grow into that perfect tools in His mighty hand with all sincere heart and be united to Him in the Spirit.

Lastly, I will like to urge all our people in Latunde Region to please try our best to keep our environment clean and tidy, please don't just drop garbage anyhow, look for a garbage can to drop it, and if you see any garbage that was drop carelessly, please be a good steward and pick it up and drop it in the garbage can, let us make this camp very conducive to everyone, God Bless you all.

Thank you all for coming, May God bless all our deliberation, give us journey mercy back to all our destinations and may God bless C.A.C. Nigeria and Overseas.

CONVENTION CHAIRMAN'S WELCOME ADDRESS



**PASTOR DAVID
OLUSEGUN ADENODI, PH.D**

**CHAIRMAN CONVENTION & CONFERENCE
PLANNING COMMITTEE**

The President, Pastor Samuel Olusegun Oladele, The General Superintendent, Pastor Emmanuel Olatoro Odejobi, The General Evangelist, Prophet Hezekiah Oluboye Oladeji, The North and South America (Latunde) Regional Superintendent, Pastor (Dr) Timothy Omolayo Agbeja, The First Lady of our Mission Nigeria and Overseas Mrs Susanna Kehinde Oladele, mummy general evangelist Mrs Esther Oladeji and all other Presidential entourage, DCC and Zonal Superintendents, District Superintendents, Assembly and Associates Pastors, Ministers Wives, Evangelists, Elders, Deacon and Deaconess, Youth and Young Adults, children, CACMA, Good Women and the entire member of Christ Apostolic Church North and South America (Latunde Region). To God alone be all the glory, honour, and praise for His faithfulness, mercy, and sustaining grace throughout the years. It is with a grateful heart that I welcome you to this historic convention 2026, themed:

“The Bible: God’s Message to Man”

Text: 2 Timothy 3:16–17; Hebrews 4:12; Psalm 119:105

I give all glory, honor, and adoration to Almighty God for His faithfulness, mercy, and grace that have sustained us throughout another convention year.

The Bible remains God’s infallible, inspired, and eternal message to humanity. In a generation characterized by confusion, moral decline, false teachings, and spiritual distractions, God is calling His people back to His Word. The Bible is not merely a religious book; it is God’s voice speaking to mankind. It reveals His character, His will, His promises, His judgments, and His plan of salvation through our Lord Jesus Christ.

As we gather during this convention, my prayer is that every participant will experience a fresh encounter with the God of the Bible. May His Word correct us, instruct us, transform us, and equip us for effective Christian living and service.

The Psalmist declared, “Thy word is a lamp unto my feet, and a light unto my path” (Psalm 119:105). The Word of God remains the sure guide for every believer, every family, every church, and every nation.

This convention holds special significance for me. By the grace of God, this marks the completion of my tenure as Chairman of Conventions and Conferences. As I prepare to step down from this sacred responsibility, my heart is filled with thanksgiving.

I thank God for the privilege of serving His Church in this capacity. It has been an honor to work alongside dedicated leaders, ministers, workers, and members across our Churches. Together, we have witnessed God’s mighty hand through conventions, conferences, leadership trainings, and spiritual awakenings. The journey has not been without challenges, but God’s faithfulness has never failed us. Through every obstacle, He has provided strength, wisdom, grace and victory.

I wish to express my sincere gratitude to our father the former Coordinator Pastor Joshua Owoye PhD, Emeritus and our father the Regional Superintendent Pastor Timothy Omolayo Agbeja, PhD for allowing me to serve in this capacity since year 2000 I am very grateful sirs. As we reflect on history of our Christ Apostolic Church North America Convention and Conferences, we give all the glory to God. The remarkable growth experienced since the year 2000 was not merely the result of human wisdom, strategic planning, or hard work alone. It was the hand of God

CONVENTION CHAIRMAN'S WELCOME ADDRESS

working through faithful leaders, ministers, workers and members who committed themselves to prayer, unity, sacrifice and obedience. Before this period, there were years when the convention faced many challenges. There were disappointments, slow growth, limited participation, financial struggles, organizational difficulties, yet God remembered His people and fulfilled His promise

“The little one shall become a thousand, and the small one a strong nation; I the Lord will hasten it in its time (Isaiah 60:22)

Paul the Apostle declared: I planted, Apollos watered; but God gave me increase. Our fathers played a role, but the increase came from God. Whatever growth CACNA has experienced the glory belongs ultimately to God. When ministers and members choose to work together instead of competing with one another, God commanded His blessings, unity attracts God's presence and releases His favour. Like Nehemiah, faithful accepted responsibility instead of making excuses, our leaders demonstrated vision, integrity, accountability, sacrifice, love for God's people, Pastor (Dr) Joshua Olabode Owoye and Pastor (Dr) Timothy Omolayo Agbeja inspired us all to work together for the advancement of the convention. The growth of CACNA since the year 2000 stands as a testimony that God can transform seasons of disappointment into seasons of fruitfulness. The same God who gave increase in the past will continue to lead the convention into greater impact.

With a heart full of gratitude, I want to sincerely appreciate Evangelist Esther Oluseye Adenodi for your unwavering support throughout my tenure as convention and conference chairman, especially for your service in the registration department. Your commitment, diligence, patience, and willingness to serve made a significant difference to the success of every convention. While many people saw the visible results, I know the countless hours, sacrifices, prayers, and hard work you invested behind the scenes. You stepped into the department when it was lacking volunteers and you carried out your responsibilities with excellence, humility, and cheerful spirit. Thank you for standing by me through every challenge and every triumph. What can I say about Pastor (Dr) Oluwagbemiga Timothy Famojuro, your encouragement and prayers strengthened me, your faithful partnership made my assignment much easier, I say thank you.

My appreciation to Evangelist Bolanle Mustpha, the good women leaders who gave us \$40,000 last year and \$50,000 this year towards food for all, the CACMA gave us their prayers last year through their leader, Pastor (Dr) Amos Dele Dada, and pastor Bolaji Oladunni, the business group leader whom supported us with \$3,000.00 last year towards food thank you all for your wonderful support and prayers, and to all the Good Women, CACMA, Business Group and DCC and Zone for their support in supplying free food for all, May the Almighty God bless you all. Let me use this opportunity to appeal to every groups, departments and individuals to support the vision of the good women on free food for all as you might have noticed that things are extremely expensive in the market and we pray that God will bless everyone. To all my wonderful, blessed and energetic Convention and conferences planning committee members you are one in million with such a wonderful tirelessly spirit, you are the reason why our yearly Convention go smoothly, I appreciate all your relentless efforts, your support has made the work fruitful and rewarding and successful, it's my prayer that God will grant you a great reward in this world and in the world to come in Jesus name.

As I hand over this responsibility, I encourage the Church to remain steadfast in the Word of God. Programs may change, leaders may change, but God's Word remains forever settled in heaven. So let us continue to preach the Bible without compromise, teach sound doctrine, raise a new generation that will honour the Scripture and defend truth in love. Beloved let us allow God's Word to shape our character and conduct. The future of our mission will always be secure when it is firmly rooted in the Word of God.

CONVENTION CHAIRMAN'S WELCOME ADDRESS

I pray that God will anoint those who will continue this assignment. May He grant them wisdom, vision, strength, humility, and divine guidance. May they lead the Church into greater dimensions of spiritual growth, unity, evangelism, and revival.

As I conclude this final address as Chairman of Conventions and Conferences, I echo the words of the Apostle Paul:

“I have fought a good fight, I have finished my course, I have kept the faith” (2 Timothy 4:7).

Though I may be stepping down from this office, I remain committed to serving God, His Church, and the advancement of His Kingdom for as long as He grants me strength.

May this 2026 Convention bring revival, renewal, restoration, and a deeper love for God’s Word. May the Bible truly become God’s message in our hearts, our home, our place of work, our Churches and our world.

Thank you, and God bless you all.

Pastor David Adenodi PhD
Chairman, Conventions and Conferences
Christ Apostolic Church North & South America

C.A.C. NORTH AMERICA
2027
MINISTERS RETREAT
ON ZOOM

From **Monday, March 22nd**
to **Friday, March 26th, 2027**

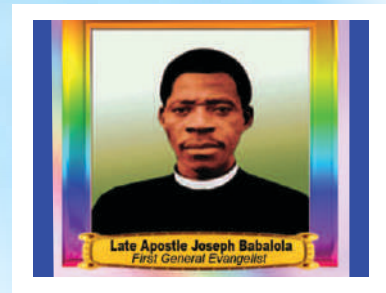
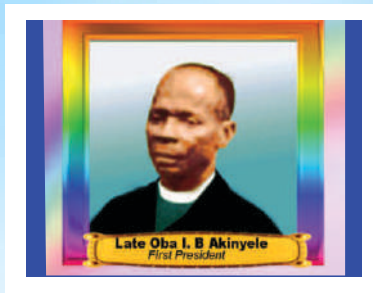
CHRIST APOSTOLIC CHURCH
ONE FOLD, ONE SHEPHERD
JOHN 10:16

A TIME OF REFRESHING, RENEWAL & EQUIPPING

- SPiritUAL REFRESHMENT**
Be renewed in God's Word and presence.
- UNITY & FELLOWSHIP**
Strengthen bonds and build lasting connections.
- EMPOWERMENT**
Be equipped to lead with impact.
- PRAYER & INTERCESSION**
Seek God together for our church and communities.

Details & Registration
SEE DETAILS ON OUR WEBSITE

CAC NIGERIA & OVERSEAS HISTORY



The Christ Apostolic Church is distinctly an indigenous Church. By its structure, belief and practices, it is an independent Pentecostal Church. **The history of the Church starts from the small beginnings in 1918**, with a gathering of our fore-fathers, namely Oba/Pastor Isaac Babalola Akinyele, Pastor David Ogunleye Odubanjo, Joseph Sadare Miss Sophia Odunlami. Evangelist (late Apostle) Joseph Ayodele Babalola who was called to the ministry by the Lord on 11th, October, 1928 and joined the group according to the directions of the Lord. God called out Apostles within them such as Apostle Orekoya and Apostle Babalola's whose ministry subsequently led to the great revival of 1930 which led to the wide spread of the church in Nigeria.

From 1918-1928 the founding fathers called their group Faith Tabernacle which was characterized by the formation of praying groups all over the Country' they changed names over the period using names such as the Precious Stone or the Diamond Society and by 1928 had established 12 units in different cities from Lagos to the North of Nigeria. The brethren in control of this peculiar fellowship were **Joseph Sadare (a.k.a. Esinsinade), D.O. Odubanjo, I.B. Akinyele (late Olubadan of Ibadan) and Miss Sophia Odunlami**. Majority of the members of this first group called their fellow ship the Diamond Society and they were members at St. **Savior's** Anglican Church, Ijebu-Ode. While still there, they began meeting regularly for prayers and spiritual guidance.

In 1918, Mr D. O. Odubanjo soon developed contact between members of the 'Praying Band' and Pastor A. Clark, the leader of Faith Tabernacle in Philadelphia, USA. through correspondence and receipt of tracts and magazines such as 'The Sword of the Spirit'. The Great Revival of 1930 with Apostle Joseph Ayo Babalola, emerged in July 1930 at Oke Ooye, Ilesa. Those who assisted him during the Revival included D. O. Odubanjo, Oba I. B. Akinyele and J. A. Babatope as well as Babalola's followers such as J. A. Medayese, A. O. Omotoso, John Oye, J. B. Orogun, and Philip Mabigbade among others. Prophet Daniel Orekoya later on came to the scene. Over the time, God revealed to them to name the Revival Group **"APOSTOLIC CHURCH"**. About 1939, the Church changed its name to **NIGERIAN APOSTOLIC CHURCH**. This name was again changed to **UNITED APOSTOLIC CHURCH** until 1942 when God specifically revealed that the name of the Church should be **CHRIST APOSTOLIC CHURCH**. It was thereafter that the name was registered as No. 147 of May 4, 1943, under the Lands Perpetual Succession Ordinance. The history of the church witnessed remarkable developments such as the establishments of a **Bible Training College, Ede (1952)** (the Bible Training College moved to Eriogiti in 1954, to Eron Alaaye in 1958 and to Akure in **1969**), **Pastoral Training College at Ibadan (1946)**, **School of Prophets and Evangelists at Ilesa (1949)**, the defunct **Teachers' College at Eton Alaaye (1955)**, a **Faith Home at Ede (1959)**. Several Grammar Schools at Ibadan, Eton Alaaye and Iperu (all in 1960), and in Ilesa (1962), Akure (1964) and Odo-Owa (1970), **Press and Publications department (1966-67)**, **Sunday School Department (1977)**, **Theological Seminary at Ile-Ife (1979)** by merging the Bible Training College and Pastoral Training College, and the formation of Societies, Associations and Fellowship groups. The church founded and now operates **Joseph Ayo Babalola University (J.A.B.U.)** in Ikeji Arakeji, Osun State, Nigeria. As a Pentecostal denomination, the Church, by the guidance of the Holy Spirit, is administered by the orders of Apostle, Prophets, Evangelists, Pastors and teachers. Ultimate power rests with the Authority of the Church; but it involves elders/deacons, women leaders (deaconess) and leaders of recognized organizations according to **(Eph. 4:11-13)**.

In conclusion, for a little over six decades of its existence, the church has grown from groups of persecuted and inconsequential Christians to a church denomination that today claims some many million adherents residing in different parts of the world. The Church possesses its uniqueness and identifies in liturgy hinged on praying, especially praying for divine healing and singing of hymns, anthems and choruses. It had an impelling message of worshiping in a truly African pattern for all Nigerians.

The most distinctive feature of the Church is that it attracts people of different faiths, because of its tenacious belief in the power of God to move powerfully for divine healing with manifestation in signs and wonders by the power of the Holy Spirit.

CONVENTION

Order of Service

1. PRAISE AND WORSHIP
2. OPENING HYMN: CACGHB. 92. O MAGNIFY THE LORD WITH ME.
3. PRAYER
4. LESSON
5. INTRODUCTION
6. AWARD PRESENTATION
7. ORDINATION
8. CHOIR PRESENTATION
9. MESSAGE BY THE PRESIDENT
10. CONVENTION THANKSGIVING
11. SPECIAL PRAYER
12. CLOSING HYMN. VARIOUS #6. O THOU WHO LOVE US
WE SHALL SERVE FOR EVER.
13. WATCHWORD
14. CLOSING PRAYER AND BENEDICTION

THE CHRIST APOSTOLIC CHURCH WATCHWORD FOR 2026

ENGLISH

Psalm 119:18

Open my eyes, that I may see.

Wondrous things from Your law.

YORUBA

ORIN DAFIDI 119:18

La mi li ojú mi kí èmi lè ma wo

ohun ìyanu wonni lati inu òfin re

CAC Village Pay Off

Please Kindly send your donations to
the CAC. Village Account.

CAC. North America Chase Bank, Ac#. 823986275

All Zelle Donations to
cacna@hotmail.com

OFFERINGS AND DONATIONS FOR CACNA CONVENTION

MAKE CHECK PAYABLE TO CACNA CONVENTION
FOR DEPOSIT AT

CHASE BANK: ACCOUNT NUMBER: 823936908

ZELLE: cacnaconvention@gmail.com

CASHAPP : \$cacnaconvention

O MAGNIFY THE LORD WITH ME.

1. O Magnify the Lord with me,
Ye people of His choice!
Let all to whom He lendeth breath
Now in His name rejoice,
For love's blest revelation,
For rest from condemnation,
For uttermost salvation,
To Him give thanks.

Chorus:

Let all ...the people praise Thee,
Let all ...the people praise Thee!
Let all ...the people praise Thy name
For ever and for evermore
For ever more O Lord!
Let all ...the people praise Thee
Let all ...the people praise Thee
Let all ...the people praise Thy name
For ever and for ever more.

2. O praise Him for His holiness,
His wisdom and His grace,
Sing praises for the precious blood
Which ransom'd all our race;
In tenderness He sought us,
From depths of sin He brought us,
The way of life then taught us,
To Him give thanks.
3. Had I a thousand tongues to sing,
The half could ne'er be told
Of love so rich, so full and free,
Of blessings manifold;
Of grace that faileth never,
Peace flowing as a river
From God the glorious Giver,
To Him give thanks.

Amen.

**O THOU WHO LOVE US WE SHALL
SERVE FOR EVER.**

1. O thou who love us we shall serve for ever
Thou Lord and our goodness King
O Thou who save us from trials of the world
Holy's Thy glorious honour.
Father only Thee we shall serve
Father we shall adore Thee
O Thou who love us we shall serve for ever
Holy's Thy glorious honour.

2. Thou who bless'd all our planted crops in the
world
The world has sufficient food
And all those who are prepared to be truthful
They all rejoice in Thy works.

3. Thou who gave children to barrens for
message
In Thy high glorious honour
And all the barrens turn back to give Thee
Thanks
For Thy honour, glorious work.

4. All that were hungry now have joy within
them
In Thy great and mighty pow'r
And all those who look upon Thee for mercy.
And they rejoice in Thy work.

5. O Lord give peace to Thy Churches in the
world.
And let Thy grace be abound
And let Thy people be joyful for ever
O Lord, In Thy glorious work.

Amen.

CHRIST APOSTOLIC CHURCH NORTH AMERICA 2026 CONVENTION SCHEDULE

THEME: THE BIBLE, GOD'S MESSAGE TO MAN

MONDAY, JULY 13TH TO SATURDAY, JULY 18TH, 2026

Day Time	Monday, July 13 th	Tuesday July 14 th	Wednesday, July 15 th	Thursday, July 16 th	Friday, 17 th July	Saturday July 18 th	
9:00 TO 10:00am	DAILY GENERAL OPENING SESSION -- PRAISE/WORSHIP AND PRAYER.						
10 TO 11:30 am	REGISTRATION	<u>Ministers</u> Session 1 Transformative Power of The Word Pastor T. A. O. Agbeja Regional Supt. Latunde Region.	<u>Ministers</u> Session 4 Pastor S. O. Oladele, President, CAC Nigeria & Overseas	9:00am TO 11:00am SUNDAY SCHOOL GENERAL SESSION FOR ALL <u>11:15am TO 12:45pm</u> BUSINESS GROUP GENERAL SESSION FOR ALL	CONVENTION PROGRAM 10:am to 2pm	HOLY COMMUNION AND CLOSING SERVICE Pastor S. O. Oladele, President, CAC Nigeria and Overseas	
11:30 TO 11:45am			BREAK				
11:45 TO 1:15pm	REGISTRATION	<u>Ministers</u> Session 2 Divine Guide For Our Living Pastor Simeon Oladokun Regional Supt. Anosike Region.	<u>Break Out #1</u> CACMWF CACMA, CACNAGWA Youth/Young Adult Children	1:00pm TO 2:15pm <u>Break Out #3</u> CACMWF CACMA, CACNAGWA Youth/Young Adult Children			
1:15 TO 3:30pm	LUNCH TIME 						
3:30 TO 5:00pm		<u>Ministers</u> Session 3 The Perfect Encourager In Time of Tries, Tribulations and Challenges. Right Rev. Prof. Dapo F. Asaju, Bishop of Ijesha Diocese	<u>Break Out #2</u> CACMWF CACMA, CACNAGWA Youth/Young Adult Children	2:15pm - 7pm PICNIC, SPORTS & GAMES 	ORDINATION SERVICE 2pm to 5pm		
5:00 TO 7:00pm	MINISTERS PRAYER NIGHT Prophet H. Oladeji, Gen. Evangelist CAC. Nigeria & Overseas	REVIVAL NIGHT Prophet H. Oladeji, Gen. Evangelist CAC. Nigeria & Overseas	REVIVAL NIGHT Prophet H. Oladeji, Gen. Evangelist CAC. Nigeria & Overseas	7pm TO 9pm PRAISE NIGHT	IMPARTATION NIGHT Prophet H. Oladeji, Gen. Evangelist CAC. Nigeria & Overseas		

CONVENTION & CONFERENCE COMMITTEE MEMBERS

1. Pastor David O Adenodi, Ph.D -.Chairman
2. Pastor Oluwagbemiga Famojuro, (D.Min) - Secretary
3. Pastor Abayomi Ademuwagun - PRO
4. Pastor Zaccheaus Oloba (HOD) - prayer
5. Pastor Amos Adetobi (HOD) - Multi media
6. Evang. Belinda Otusanya (HOD) - Marketing
7. Evang. Debbie Aina Solomon (HOD) - Medical
8. Evang. Mojisola Bafunso, Ed.D (HOD) - Picnic
9. Pastor Akintayo Busayo Ph.D
10. Evang. Funmilayo Oni DNP
11. Pastor Olufemi Adegoke (HOD) - Choir
12. Evang. Eunice Alabi-Oni
13. Evang. Bisi Benson (HOD) - Usher
14. Evang. Onatokunboh Browne (HOD) - Hospitality
15. Pastor Adekunmi Browne - Youth Leader
16. Eder Rufus Fasakin - Village Supervisor
17. Ebunoluwa Oke
18. Evang. Adebisi Abikoye
19. Evang. Bolanle Mustapha - Good Women Leader
20. Elder Ayoola Odeyemi (HOD) - Protocol
21. Evang. Janet Olajide, DM
22. Deaconess Kimberly Omotade
23. Evang. Mary Babalola - Omotunde
24. Evang. Oluwatoyin Oni - (HOD) Children Dept.
25. Pastor Ogbeide Oniha Ph.D - Logistics
26. Pastor Joseph Opadele
27. Pastor Philip Ekoma
28. Pastor Omotayo Wilhelm
29. Pastor Henry Okonofua
30. Pastor Osajele Ehikhamenor

CACNA 2026 CHILDREN CONVENTION PROGRAM THEME: "PREPARING GOD'S PEOPLE FOR LEADERSHIP" (Psalm 12:1)

CACNA 2026 CHILDREN CONVENTION PROGRAM THEME: "GOD'S MESSAGE TO CHILDREN" (Mark 10:14)

Sign In:	Morning Session - 11:30am-11:45am	Afternoon Session - 3:30pm - 3:45pm
Praise and Worship:	Morning Session - 11:45am-12:00noon	Afternoon Session - 3:45pm - 4:00pm
Prayers:	Morning Session - 12:00noon-12:15pm	Afternoon Session - 4:00pm - 4:15pm

Rules, Regulations & Expectations of Convention

Department Coordinator: Evangelist Mrs. Oluwatoyin Oni

DATE	MORNING SESSION - 11:30 - 1:30pm	AFTERNOON SESSION - 3:30 - 5:00pm
Wednesday, July 15th, 2026 THE CHILDREN SAFETY IS OUR PRIORITY!!!	Message: "God's love, wisdom, and guidance for children" Teachers 9-12yrs: Mrs. A. Babs Mala, Evang. Mrs. S. Oni and Evang. Mrs. F. Olorunfemi Teachers 5-8yrs: Evang. Mrs. J. Adewunmi, Mrs. A. Bankole, Evang. Mrs. I.B. Ajisafe, Evang. Mrs. M. Okusanya, Mrs. G. Omowole, Mrs. C. Odetoyle, & Mrs. Olajumoke Alaba Closing Prayer & Sign-out Lunch, Lunch, Lunch!!!	Message: "God's love in helping children navigate life challenges" Teachers 9-12yrs: Mrs. A. Babs Mala, Evang. Mrs. S. Oni and Evang. Mrs. F. Olorunfemi Teachers 5-8yrs: Evang. Mrs. J. Adewunmi, Mrs. A. Bankole, Evang. Mrs. I.B. Ajisafe, Evang. Mrs. M. Okusanya, Mrs. G. Omowole, Mrs. C. Odetoyle, & Mrs. Olajumoke Alaba Closing Prayer & Sign-out
Thursday, July 16th, 2026 THE CHILDREN SAFETY IS OUR PRIORITY!!!	11:30 - 1:30pm Message Review and Trivia Teachers 9-12yrs: Mrs. A. Babs Mala, Evang. Mrs. S. Oni, & Evang. Mrs. F. Olorunfemi Teachers 5-8yrs: Evang. Mrs. J. Adewunmi, Mrs. A. Bankole, Evang. Mrs. I.B. Ajisafe, Evang. Mrs. M. Okusanya, Mrs. G. Omowole, Mrs. C. Odetoyle, & Mrs. Olajumoke Alaba 1:30 - 5:00pm Closing Prayer & Sign-out Outdoor Games and Water Splash Activities	Children's Convention Teachers Evang. Mrs. Oluwatoyin Oni Mrs. Adeola Babs Mala Evang. Mrs. Juliana Adewunmi Mrs. Gloria Omowole Evang. Mrs. Iyabo Bolanle Ajisafe Evang. Mrs. Sumbo Oni Evang. Mrs. Michelle Okusanya Mrs. Adeola Bankole Mrs. Christiana Odetoyle Mrs. Esan Evang. Mrs. Folasade Olorunfemi Mrs. Olajumoke Alaba Mr. Ijaola
Friday, July 17th, 2026	10:00 - 2:00pm Question & Answer Session with Prizes	HAVE A WONDERFUL SUMMER!!!

CAC LATUNDE REGION GOOD WOMEN ASSOCIATION 2026 CONFERENCE

IN THE NAME OF JESUS, AMEN

CAC LATUNDE REGION GOOD WOMEN ASSOCIATION 2026 CONFERENCE

WEDNESDAY 07/15/26	TIME 11:45am- 1:15pm	WEDNESDAY 07/15/26	TIME 3:30pm- 5pm	THURSDAY 07/16/26	TIME 3:30pm- 5pm
Moderator's Opening Statement Evang. Bisi Benson	11:45 - 11:50am	Moderator's Opening prayers, Mrs Janet Olajide	1:45pm-1:50pm	Moderator's Opening Statement E. Adeleye	3:30pm-3:35pm
Opening Prayer Evang. Mrs Bukola Awosanya	11:50 - 11:55am	Introduction Evang. Mrs Janet Olajide	1:50pm-1:55pm	Opening Prayer E. Mrs Babalola	3:35pm-3:40pm
Opening Hymn E. Mrs Funmi Oni	11:55 - 12:00pm	Pastor Dr. James Fakeye, PhD	1:55pm-2:50pm	Special Presentation CACNAGWA Drama	3:40pm-4:10pm
CACNAGWA Leader's Address Evang. Mrs Bolanle Mustapha	12:00 - 12:05pm	Raising Godly children in marriages, while navigating cultural and social challenges	1:55pm-2:50pm	Special Presentation CACNAGWA Drama Group	3:40pm-4:10pm
Special Presentation CACNAGWA Choir	12:05 - 12:15pm	QUESTIONS TIME	2:50pm-4:20pm	PRAYERS	4:10pm-4:15pm
Raising Godly children in marriages, while navigating cultural and social challenges	12:15 - 1:05pm	PRAYERS: Evang. Mrs Oni, Bafunso, Aladetoun, Ojo, Okosun, Benson	4:20pm-4:50pm	Reflections on Raising Godly children in marriages	4:15pm-4:35pm
Pastor Wale Adelegan	12:15 - 1:05pm	Closing Remarks L/E Bolanle Mustapha	4:50pm - 4:55pm	Offerings: Prophetess M. Odususi	4:35pm-4:50pm
Offerings Evang. Yomi Adeneye	1:05pm- 1:10pm	Closing Prayers Benediction Pastor Dr. Hezekiah Ilufoye	4:55pm - 5pm	Announcements Evang. Mrs. Benson	4:50pm-4:55pm
Announcements Evang. Bola Ajisafe	1:10 - 1:15pm	HALLELUYAH	HALLELUYAH	Closing Prayers Benediction Pastor Dr. Hezekiah	4:55pm-5pm
Closing Prayers Benediction Pastor Dr. Hezekiah Ilufoye	1:15-1:20pm	HALLELUYAH	HALLELUYAH	HALLELUYAH	5PM

UPCOMING CONVENTION DATES



**CHRIST APOSTOLIC CHURCH
NORTH AMERICA**

2027: JULY 12- JULY 17
2028: JULY 10- JULY 15
2029: JULY 9-JULY 14
2030: JULY 15-JULY 20

CAC LATUNDE REGION MEN ASSOCIATION

CACMA Program July 15, 2026; Early After Noon session 11:45am-1:15pm			
1	11:45-11:50am	Opening Prayer	Pastor Amos Adetobi
2	11:50-12noon	Choruses	Available pastor
3.	12-12:45am	Message- Love the Bible Love God	Pastor Gabriel S. Dada, Superintendent, CAC., Babalola Region.
4	12:45pm-1 pm	Q &A-	
5.	1pm -1:10pm	Fund raising CACMA	Available Supt
6.	1:10pm -1:15	Prayer and closing	Regional Superintendent

CACMA Program July 15; 2026; Late Afternoon Session 3:30pm- 5pm				
1.	3:30pm-3:35pm	Opening Prayer		Avail Member
2.	3:35pm-3:45 pm	Choruses		Avail Member
3.	3:45pm - 4:05pm	Annual Report-	Pastor Amos Dada	
4.	4:05pm - 4:20pm	Become a practicing Christian	Pastor Amos Dada	
5.	4:20pm-4:35pm	Financial report	Engr Sunday Kalejaiye	
6.	4:35pm-4:45pm	Fund Raising	Available Supt	
7.	4:45pm-5pm	Closing Prayer	Avail Supt	Pastor T.A.O. Agbeja

CACMA Program July 16, 2025 ; Afternoon Session 1-:2 :15pm			
1	1pm-1:05pm	Opening Prayer	Available Member
2.	1:05pm -1:10pm	Choruses	Available
3.	1:10pm-1:50pm	Message- Mobilizing men to fulfil purpose	Pastor Francis A. Olaniyi, Provost, CAC. Theological Seminary.
4.	1:50pm-1:55Pm	Prayer	Available Supt
5.	1:55-2.05 pm	Fundraising for CACMA project	Available Supt
6.	2:05pm	Closing Prayer	Pastor S.O. Oladele

CHRISTIAN EDUCATION DEPARTMENT (CACNA-CED)
2026 NATIONAL CONVENTION. THURSDAY, JULY 16TH.
THEME: THE BIBLE: A DYNAMIC FORCE FOR THE CHURCH (HEBREWS 4:12)
MODERATOR: EVANGELIST MRS. BELINDA OTUSANYA (PHILADELPHIA ZONE)

Order of Program

TIME	PROGRAM	HANDLER
9.00AM – 9.03AM	OPENING PRAYER	PASTOR SEGUN OLANIYI VOC ATLANTA DCC
9.04AM – 9.09AM	SUNDAY SCHOOL ANTHEM	CED VOICES / MODERATOR CHRISTIAN EDUCATION DEPT.
9.10AM – 9.15AM	WELCOME ADDRESS & INTROD. OF THE GUEST SPEAKER	PASTOR DR. 'GBENGA FAMOJURO FITA DCC / CHAIRMAN, CED
9.17AM – 10.07AM	MAIN LECTURE [50MIN]	RT. REV. PROF. DAPO FOLORUNSO ASAJU BISHOP OF DIOCESE, ILESA
10.11AM – 10.21AM	Q & A SESSION [10MIN]	PASTOR MATTHEW OLADEJO CORNERSTONE ZONE
10.22AM – 10.27AM	SUNDAY SCHOOL EXAM MATTER	PASTOR AJIBADE & PASTOR ODERINDE ATLANTA DCC
10.28AM – 10.33AM	THANKSGIVING & NEWS UPDATE	PASTOR SAMUEL TUNJI AYENI VOC USA DCC / CED SEC.
10.35AM – 10.45AM	PROPHETIC PRAYER BLESSING [10MIN]	EVANG. MRS. BOLANLE MUSTAPHA CACNA GOODWOMEN LEADER
10.46AM – 10.49AM	INTRODUCTION OF THE REGIONAL SUPERINTENDENT	PASTOR DR. 'GBENGA FAMOJURO FITA DCC / CHAIRMAN, CED
10.50AM – 11.00AM	CLOSING REMARKS, BLESSINGS & BENEDICTION	PASTOR DR. TIMOTHY A.O. AGBEJA LATUNDE REGIONAL SUPT.



Christ Apostolic Church Latunde Region
Christian Education Department

CAC LATUNDE REGION SUPERINTENDENTS



Pastor Timothy Agbeja Ph.D
Superintendent, WASHINGTON DCC
Latunde Regional Superintendent CACNA
Chancellor, CACNA Bible Institute



Pastor David Adenodi Ph.D
Superintendent, Vineyard of Comfort-USA DCC
Chairman, CACNA Convention
Provost, CACNA Bible Institute



Pastor Joseph Olawale
Superintendent, Texas DCC
Latunde Regional Secretary, CACNA
Registrar, CACNA Bible Institute



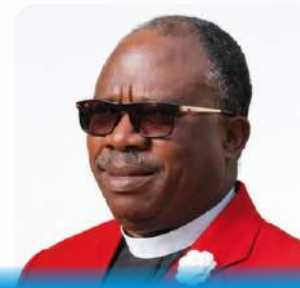
Pastor Timothy Adelani
Superintendent, Manhattan DCC
Latunde Regional Treasurer, CACNA



Pastor Ademola Oyeniyi
Superintendent, VOC. Canada DCC.
Chairman, Public Relations (PRO)



Pastor Hezekiah Ilufoye D.Min
Superintendent, Baltimore DCC
Supervisor, Good Women



Pastor Gbenga Famojuro D.Min.
Superintendent, 1st in America DCC
Chairman, Christian Education



Pastor Gabriel Idowu
Superintendent, California DCC
Chairman Business Group



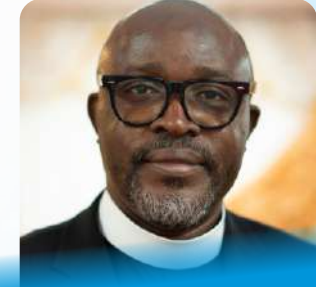
Pastor Olufemi Olaluwoye
Superintendent, CAC. Eastern DCC



Pastor Samson Kunle Aroniya
Superintendent, Atlanta DCC.



Pastor Amos Dada, PhD
Superintendent, CAC Bethel Canada Zone
CACMA Chairman



Pastor Rufus Adeagbo, PhD
Superintendent, CAC, New England DCC
Chairman Hope for All



Pastor Zaccheaus Oloba
Superintendent, CAC VOC Atlanta DCC.
Empowerment Chairman



Pastor Amos Adetobi
Superintendent, CAC Cornerstone Zone

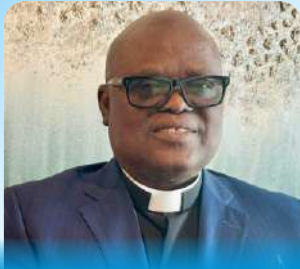


Ezekiel Olusunmbo Adebunmi
Superintendent Dallas North Zone

CAC LATUNDE REGION SUPERINTENDENTS



Pastor Abayomi Ademuwagun
Superintendent, CAC, North Washington Zone



Pastor Bode Olatunji
Superintendent, CAC Tampa Zone



Pastor Michael Ekemode
Superintendent, CAC, Orlando Zone



Pastor Ebenezer S. Akinyele
Superintendent, CAC Southwest Houston Zone



Pastor Johnson Adeleke
Superintendent, Western DCC



Pastor Joseph Ademoye
Superintendent, CAC Philadelphia Zone



Pastor Richard B Olowomeye Ph.d
Superintendent, CAC Bethel Dcc



Pastor Gabriel Olukitibi
Superintendent CAC South
Florida DCC.



Pastor Olumide Abikoye
Sup. Staten Island Zone



Pastor Elisha Ayantokun,
Superintendent, C.A.C. Ontario Zone



Pastor Samuel Fela Keshinro
Superintendent, CAC VOC. Winnipeg Zone



2026 CAC LATUNDE REGION CONVENTION MINISTERS' WIVES CONFERENCE

EXECUTIVE MEMBERS

EXECUTIVE MEMBERS

EVANG/MRS AGNES AGBEJA – CHAIRPERSON
EVANG/MRS ESTHER ADENODI

EVANG/MRS JANET ADELANI

EVANG/MRS BEATRICE OLAWALE

EVANG/MRS TOYIN ADEMUWAGUN, ESQ. (SECRETARY)

WEDNESDAY JULY 15, 2026

11:45AM - 1:15PM

TIME	EVENT	SPEAKER
11:45 AM - 11:50 AM	OPENING PRAYER	TBD
11:50 AM - 11:55 AM	PRAISE & WORSHIP	TBD
11:55 AM - 12:00 PM	GENERAL INTRODUCTION	ALL
12:00 PM - 12:15 PM	WELCOME ADDRESS	EVANG MRS AGNES AGBEJA
12:15 PM - 1:00 PM	GOD'S COMMUNICATION AND PURPOSE – EXODUS 3;1-10	MRS SUSANNA OLADELE
1:00 PM - 1:10 PM	QUESTION & ANSWER	GENERAL
1:10 PM - 1:15 PM	CLOSING PRAYER	MRS SUSANNA OLADELE

THURSDAY JULY 16, 2026

1:00 PM - 2:15PM

TIME	EVENT	SPEAKER
1:00 PM - 1:05 PM	OPENING PRAYER	TBD
1:05 PM - 1:10 PM	PRAISE & WORSHIP	TBD
1:10 PM - 1:25 PM	SHARE AND CARE	TBD
1:25 - 2:00 PM	QUESTION & ANSWER	ALL
2:00 - 2:10 PM	PRAYER	ALL
2:10 - 2:15 PM	CLOSING PRAYER	MRS SUSANNA OLADELE

EVANG/MRS TOYIN ADEMUWAGUN, ESQ. (SECRETARY)

CACNA BUSINESS GROUP FELLOWSHIP JULY 16TH, 2026

ORDER OF PROGRAM

Opening prayer- PASTOR (DR.) MATHEW BABALOLA
(11.15AM-11.20AM)

Chairman's speech- PASTOR BOLAJI OLADUNNI
(11.20AM -11.30AM)

Introduction of the Guest Speaker - ENGINEER AJIBOLA OSINUBI
11.30AM - 11.35AM)

Guest Speaker's lecture- DR. JUMOKE OJO
11.35 AM TO 12.05 NOON

Questions and answers - EVANGELIST JANET OLAJIDE
12.05PM -12.15PM

Kingdom Partners- EVANGELIST ABIKOYE
12.15PM-12.25PM

Raffle tickets / Prizes- EVANGELIST JANET OLAJIDE
12.25PM-12.40PM

Vote of thanks - ENGINEER OSINUBI AJIBOLA
12.40PM -12.45PM

Introduction of the Regional Superintendent - PASTOR GABRIEL IDOWU
12.45PM-

Closing prayer and Benediction- PASTOR (DR) T.O.A AGBEJA

MODERATORS EVANGELIST (DR) EFUNTOYE
EVANGELIST OYAROMBI

CAC NORTH AMERICA YOUTH AND YOUNG MINISTRY 2026 CONVENTION SCHEDULE

Theme: Did God Really Say . . . ? Knowing God's Word for Yourself

TIME	TUESDAY, JULY 14 TH
11:00 a.m. – 11:45 a.m.	Opening Prayer & Icebreaker
11:45 a.m. – 1:15 p.m.	<u>Morning Session:</u> What I Wish I Had Known Before Freshman Year
1:15 p.m. – 3:30 p.m.	Lunch
3:30 p.m. – 5:00 p.m.	<u>Afternoon Session:</u> Bible Games
5:00 p.m. – 6:30 p.m.	Dinner

TIME	WEDNESDAY, JULY 15 TH
10:00 a.m. – 11:00 a.m.	Praise & Worship and Opening Prayer CACNA Y&YAM Praise & Worship Team CACNA Y&YAM Prayer Ministry
11:00 a.m. – 11:30 a.m.	<u>Greeting</u> Pastor Adekunmi Browne, Regional Youth Coordinator, CACNA Y&YAM Housekeeping Rules & Icebreaker
11:30 a.m. – 1:30 p.m.	<u>Session One:</u> Game: Scripture or Cap? Teaching: Did God Really Say . . . ? How to Read the Bible For Yourself
1:30 p.m. – 3:00 p.m.	Lunch
3:00 p.m. – 4:00 p.m.	<u>Session Two: Breakout</u> Real Men, Real Talk □ Becoming Him: Identity & Real Women, Real Talk □ Becoming Her: Identity
4:00 p.m. – 5:00 p.m.	<u>Session Three: Panel Discussion</u> Unmasking and Healing Sexual Brokenness
5:00 p.m. – 5:30 p.m.	Prayer & Praise Break!
5:30 p.m. – 7:00 p.m.	Dinner
7:00 p.m. – 9:00 p.m.	Youth Explosion Impartation Service

CAC NORTH AMERICA YOUTH AND YOUNG MINISTRY 2026 CONVENTION SCHEDULE

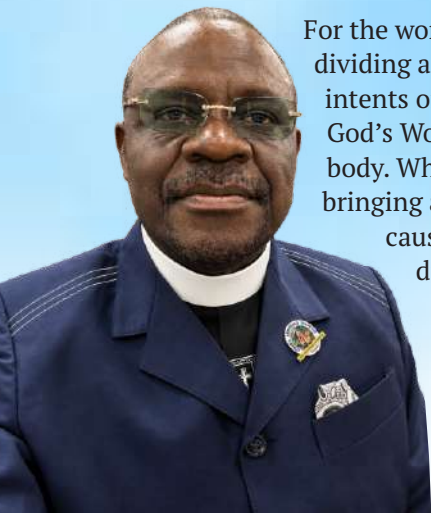
Theme: Did God Really Say . . . ? Knowing God's Word for Yourself

TIME	THURSDAY, JULY 16 TH
10:00 a.m. – 10:45 a.m.	Praise & Worship and Opening Prayer CACNA Y&YAM Praise & Worship Team CACNA Y&YAM Prayer Ministry
10:45 a.m. – 11:15 a.m.	Opening Address: Did God Really Say . . . ? Knowing God's Word for Yourself Pastor Adekunmi Browne, Regional Coordinator
11:15 a.m. – 11:30 a.m.	Spirit of David ~ Dance Ministration
11:30 a.m. – 1:00 p.m.	Session Four: Workshops! 1. Calling All Creatives 2. iWorship for Psalmists & Levites □ Part II 3. Marketplace Ministry
1:00 p.m. – 2:30 p.m.	Lunch Annual CACNA Picnic
2:30 p.m. – 4:00 p.m.	Sports ~ Games ~ Contests
4:00 p.m. – 5:00 p.m.	Dinner Teen Mixer Singles Soirée Married Women Married Men
5:00 p.m. – 8:00 p.m.	CACNA Praise Night!

TIME	FRIDAY, JULY 17 TH
10:00 a.m. – 11:00 a.m.	Praise & Worship and Opening Prayer CACNA Y&YAM Praise & Worship Team CACNA Y&YAM Prayer Ministry
11:00 a.m. – 1:00 p.m.	Session Five: Breakout Teen Talk Singles Ministry Marriage Ministry
1:00 p.m. – 2:30 p.m.	Lunch
2:30 p.m. – 3:30 p.m.	Session Six: Owning Your Health
3:30 p.m. – 4:30 pm	Session Seven: Bible Jeopardy & Prize Giveaway!
4:30 p.m. – 5:00 p.m.	Testimonies Reflection Prayer
5:00 p.m. – 6:00 p.m.	Dinner

THE TRANSFORMATIVE POWER OF THE WORD

Pastor T. A. O. Agbeja, PH.D.



For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart (Hebrews 4:12).

God's Word is the only ingredient that can transform a person's life on all three levels – spirit, soul and body. When the Word of God goes into your spirit, it has the power to make you what it talks about, bringing about a transformation. That transformation in your spirit will ultimately affect your tongue, causing: you to speak in line with the Word and consequently chart the course of your life in the direction of God's will.

The Word of God can also transform your way of thinking as the Bible says in Romans 12:2: "...Be not conformed to this world: but be ye transformed by the renewing of your mind..." And then, of course, the Word of God can transform your physical body: "My son, attend to my words; incline thine ears unto my sayings...for they are life unto those that find them, and health to all their flesh" (Proverbs 4:18-20). The word "health" is from the Greek word "marpe" which means medicine, showing that God's Word will immunize you against sickness and infirmity

THE WORD IS POWERFUL:

Hebrews 4:12).

"For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart" (Hebrews 4:12).

Isaiah 55:11 NKJV

"So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it."

Isaiah 55:11 NKJV

Joshua 1:8

"Study this Book of Instruction continually. Meditate on it day and night so you will be sure to obey everything written in it. Only then will you prosper and succeed in all you do."

2 Timothy 3:16

"All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right."

Psalms 119:105

"Your word is a lamp to guide my feet and a light for my path."

Proverb 21:21.

"Whoever pursues righteousness and kindness will find life, righteousness, and honor" (21:21).

Jeremiah 23:28-29 NKJV

"The prophet who has a dream, let him tell a dream; And he who has My word, let him speak My word faithfully. What is the chaff to the wheat?" says the Lord. "Is not My word like a fire?" says the Lord, "And like a hammer that breaks the rock in pieces?"

Jeremiah 23:28-29 NKJV

APOSTLE PETER'S LETTER TO THE TRANSFORM CHRISTIAN:

Throughout our study of the first chapter of Peter's letter to the scattered exiles who lived under the power of the Roman Empire we have seen how Peter clearly lays out what God has done on behalf of His people and how they were to live in light of God's gracious acts on their behalf. Peter did not address them as a minority population, an oppressed people, or victims of the horrible things that were done to them, and would be done to them in the future. Instead, a little later in his letter, he will write,

9 But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. (1 Peter 2:9 NIV)

What was being done to them, what they were suffering as a result of their being followers of Jesus, was nothing in comparison to who they were in Christ. Their hardships were not to define them. Who they were in Christ was their identity and that

identity would empower them to be who God had called them to be. They were God's "chosen people," they were "a royal priesthood," they were "a holy nation," they were "God's special possession" and they were all of these for a purpose: Their purpose was to "declare the praises of him who called you out of darkness into his wonderful light." This is such an important lesson and reminder to all of us who are living in the United States all of these many years later. Let me tell you, nothing has changed in regards to God's calling on your life and mine. We are not to be defined by our hardships in life, or by any other identity for that matter. We have been chosen by God, saved by faith in Jesus, empowered by the Word of God, and guided and directed by the Holy Spirit so that we might proclaim the praises of Him who called us out of the same darkness into His wonderful light. There are incredible opportunities that are before us, if we will only let His light shine. That's a big "if," a really big "if." Many years ago I heard Brennan Manning say, The greatest single cause of atheism in the world today is Christians: who acknowledge Jesus with their lips, then walk out the door and deny him by their lifestyle. That is what an unbelieving world simply finds unbelievable. (Brennan Manning)

In my experience over the past fifty years, I would say that the number one area of our failing is in the area of loving one another. We can easily come up with other areas in which the Body of Christ has failed to live out our calling, but I have seen a persistent failure in our willingness to love one another through the hard times of life. Let me give you an example. During the past four or five years the Church has been ripped apart through political elections, Covid, and cultural disagreements over hot topic issues. I have read stories about how churches have split and lost their witness in the community. I know about long standing relationships between brothers-and-sisters-in-Christ that ended over something as nonessential and silly as who they were voting or not voting for in the election, wearing masks or being vaccinated, and cultural issues that are important, but never should be a threat to the love which binds us together. There will be more divisive issues in the future and our Scripture for this morning speaks so boldly as to how you and I as followers of Jesus can avoid the divisiveness. Let's read our Scripture found in 1 Peter 1:22-25.

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. 23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. 24 For, "All people are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, 25 but the word of the Lord endures forever." And this is the word that was preached to you. (1 Peter 1:22-25 NIV)

I want us to take a look at verse 22 for a moment because if we isolate this verse it sounds like purifying ourselves is our work when in actuality the Bible speaks clearly that it is God's work. The Greek word translated "purified" is the word "hagnizo" and it means to "purify" or "to make pure or free from sin or guilt." Peter assumes those who are hearing his letter are those who have been purified by "obeying the truth." What does it mean to "obey the truth?"

There's lots of talk about truth in our day, but the truth that we talk about has nothing to do with what the Bible has in mind when it mentions "truth." The truth of the Bible is the Gospel, the Good News of Jesus Christ. Let me give you just a couple of examples to show you what I'm talking about. Turn with me to Ephesians 1:13 and let's read it together.

13 And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, (Ephesians 1:13 NIV)

I'm thankful Paul defines the "message of truth" for us. He says the message of truth is "the gospel of your salvation" which comes through our faith in Jesus' sacrifice on our behalf. There's one more example I want to show you and it is found in Colossians 1:3-6.

3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you, 4 because we have heard of your faith in Christ Jesus and of the love you have for all God's people— 5 the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel 6 that has come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world— just as it has been doing among you since the day you heard it and truly understood God's grace. (Colossians 1:3-6 NIV)

Those who received this letter from Peter had obeyed the truth of the Gospel. They had been presented with the truth that Jesus died for the forgiveness of their sins, that He rose on the third day, and He is now empowering His chosen people through the ministry of the Word of God and the Holy Spirit. When we obey the truth of the Gospel, God begins to change us, our lives begin to change.

John Piper wrote,

Faith alone unites us to Christ and Christ alone is the ground of our justification. Our obedience is the fruit of that faith. The faith that justifies is the kind of faith that, by the Holy Spirit, changes us. If your faith in Christ leaves you unchanged, you

don't have saving faith. Obedience—not perfection, but a new direction of thought and affections and behavior—is the fruit that shows that the faith is alive. James put it this way, “So also faith by itself, if it does not have works, is Faith alone justifies, but the faith that justifies is never alone. It is always accompanied by “newness of life” (Romans 6:4). (John Piper. Command of God: The Obedience of Faith. December 3, 2006)

Matthew Henry wrote,

The souls of Christians must be purified before they can so much as love one another unfeigned. There are such lusts and partialities in man's nature that without divine grace we can neither love God nor one another as we ought to do; there is no charity but out of a pure heart. It is the duty of all Christians sincerely and fervently to love one another. Our affection to one another must be sincere and real, and it must be fervent, constant, and extensive. (Matthew Henry)

SIX TRANSFORMATIVE STORIES IN THE BIBLE:

The beauty of the Christian faith is that it offers redemption and forgiveness for our sins. We can use the Bible to show our children how even though people committed the worst sins against God, he still forgave them and transformed their hearts. We can help our children understand that character transformation is a continuous process due to the dual nature that lives within us.

1. Saul (Acts 9) Saul was a zealous Pharisee who persecuted Christians. He was on his way to persecute Christians when a light from Heaven suddenly blinded him. Jesus appeared to him and transformed his heart. Saul became one of the most influential apostles, spreading the gospel throughout the world. Saul's transformation story shows us that God's grace can transform anyone

2. Nicodemus (John 3:1-21) Nicodemus was a Pharisee and member of the Jewish ruling council; who did not believe in life after death and where they earnestly wanted to kill Jesus. God worked on Nicodemus' heart because Nicodemus yearned for truth. He came to Jesus to learn more about him. Though he initially doubted Jesus could be the Messiah, Nicodemus eventually put his faith in Christ and became one of His followers.

3. David (2 Samuel 12) David was a man after God's own heart. David's story is unique in that he slayed Goliath in honor of God yet, dishonored God later in life with his adultery with Bathsheba. He wrote many Psalms about repentance and forgiveness. David's story teaches us that even the most faithful people are capable of sin but that God will always forgive us and give us transformative life when we repent.

4. Peter (Luke 22:54-62 2:14-42) Peter denied Jesus three times before the rooster crowed, but Peter repented and was forgiven. Learning to repent helps to transform a sinful heart to be more obedient. Peter was transformed, and he was one of the most influential apostles. He transformed from this self-motivated, impulsive, inconsistent follower of Jesus to one of the most charismatic leaders of the church.

5. Moses (Exodus 2:11-15) Moses was a murderer and fugitive. He transformed into one of the most influential leaders in history. His story demonstrates that no matter how far we've fallen, it's never too late to turn our lives around and follow God.

6. Zachaeus's (Luke 19:1-10) Zachaeus was a tax collector people hated. They were called publicans or tax collectors and were known for their corruption. Zacchaeus met Jesus and repented of his sin. Zacchaeus's story teaches us that Jesus will save anyone, no matter how far they have strayed from Him.

At the end of our time together this morning I want to give you who have never obeyed the truth of the gospel an opportunity to do that before we leave this sanctuary. When we obey the truth of the gospel, God begins to transform us, mold us and shape us into the men and women, boys and girls that He desires for us to be so that we can live out His will for our lives. What is His will for our lives? Let's go back to verse 22 and see if we can find an answer to that question.

22 Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. (1 Peter 1:22 NIV)

God purifies us through our obedience to the truth of the gospel so that, in order that, we may have “sincere love for each other,” so that we may “love one another deeply from the heart.” “Sincere love for each other” and “love one another deeply from the heart” are two phrases that we could spend the rest of the year studying and seeking to live out this calling in our daily lives. I want to assure you that this type of active love, fervent love for others is not something that we can produce in and of ourselves. We do well loving the people we want to love, those that are closest to us, but even then, our love is only strong when they do what we expect them to do. I have known parents who have turned away from their children because of decisions their children have made. I've also known children who have cut off their relationship with their parents because they didn't do what the child wanted them to do. And when it comes to those outside of our circle of love, we tend to fail miserably in loving them the way the Lord calls us to love them.

It is not possible for us to love one another the way God commands us to love one another apart from the transforming power of new life found in Jesus Christ. Some of you may disagree with me, but I want you to really listen for the next few minutes as we work to understand what Peter intends when he writes, “sincere love for each other” and “love one another deeply.”

The Greek word that is translated “sincere” in your Bible is the word “anupokritos,” and it means, “without hypocrisy” or “genuine.” This Greek word really originated in the Greek theater where actors wore masks and would switch masks when they switched characters in the play. The same idea is behind our phrase “two faced.” We all know what that phrase means don't we?

Peter is telling the followers of Jesus that their love is not to be two-faced, but it is to be sincere love. Our love for one another is to be completely real. Paul used this same Greek word for “sincere” when he wrote to the followers of Jesus in Rome, in Romans 12:9-10. Read it with me.

9 Love must be sincere. Hate what is evil; cling to what is good. 10 Be devoted to one another in love. Honor one another above yourselves. (Romans 12:9-10 NIV)

THE ENDURING WORD:

I want us to notice how Peter describes the word of God in verse 23. He says God’s word is both “living” and “enduring.” When I read those descriptions I immediately thought about Hebrews 4:12, which is such a powerful description of God’s Word. Read it with me.

12 For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. (Hebrews 4:12 NIV)

God’s Word, the Bible, is living and active. It is unlike any book that has ever been written or will ever be written. God’s Word is able to speak to the deepest part of who we are as people. God’s Word is able to unmask those things we hide from others, hoping they will never find out about us. A man who was hiding his addiction to pornography and thought no one knew about it, until he read Matthew 5:28? Let’s read it again.

After reading the verse James said he knew that Jesus, a Man who lived 2,000 years ago was calling him out on his sin. God’s Word is able to reveal what we have concealed from others. God’s Word is also able to comfort those who have given up all hope. God’s Word is able to meet us at the crossroads when we have no direction and no idea which way we should go and steer us in the right direction. God’s Word is living and enduring, it has stood the test of time, the attack of those who have sought to discredit it and rid the world of it.

THE WORD MUST BE SHARED:

PREACH THE WORD:

“I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; and they will turn their ears away from the truth, and be turned aside to fables.”

II Timothy 4:1-4 NKJV.

TEACH THE WORD:

“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.”

II Timothy 3:16-17 NKJV.

“Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.”

Colossians 3:16 NKJV.

STUDY THE WORD:

“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

2 Timothy 2:15 KJV.

Practical Steps to Study the Bible

Purposely set aside time. I make an appointment with God in the mornings, but if that doesn't work for you, find a time that does...even if it's not every day....

Make preparation for your Bible study....

Have all your materials available....

Prepare your heart.

“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”

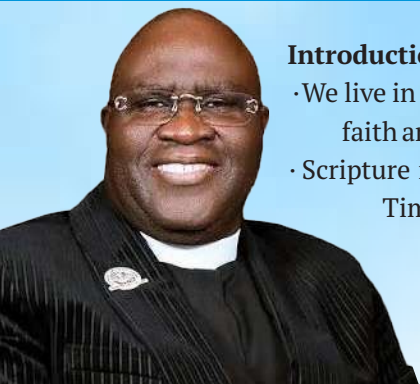
Matthew 11:28-30 NKJV.

OBEY THE WORD:

THE DIVINE WORD AS A GUIDE FOR OUR DAILY LIVING

Pastor Simeon Oladokun (PhD, DTh).

Regional Superintendent, CAC Anosike (Europe) Region



Introduction

- We live in a time of many voices, many values, and many claims to truth. Yet for the believer, the final guide for faith and conduct is not culture, opinion, emotion, or majority approval, but the Divine Word of God.
- Scripture reveals God's mind, exposes the human heart, corrects error, and trains us to live in holiness. As 2 Timothy 3:16–17 teaches, *“All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works.”* Therefore, if we are to live wisely and faithfully in our generation, we must return continually to the Word as our guide for daily living.
- This lecture emphasises the authority of Scripture in an age of moral confusion, doctrinal compromise, and competing loyalties.

1. Why the Divine Word Must Guide Our Daily Living:

- The Bible, the Word of God, is not only “the Good Book”, but is more of a 'Guidebook.' Psalm 119:105 declares, *“Your word is a lamp to my feet And a light to my path”*
- God's Word does not merely inform us; it directs us. Hebrews 4:12 says that the Word of God is *“...is living and powerful, and sharper than any two-edged sword...”*
- Jesus also prayed in John 17:17, *Sanctify them by Your truth. Your word is truth.*

2. The Impact of Moral Relativism in Our Day:

- Moral relativism is the belief that there is no fixed moral truth and that right and wrong depend on personal preference, culture, or circumstance.
- In practice, this mindset leads people to say, *“What is true for you may not be true for me.”*
- Judges 21:25: *25 “In those days there was no king in Israel; everyone did what was right in his own eyes.”.*
- Proverbs 14:12 *“There is a way that seems right to a man, But its end is the way of death.”*
- Isaiah 5:20: *“Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter!”*
- Romans 12:1-2 *Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. 2 Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.*

3. The Effect of Doctrinal Pluralism in Christendom:

- Doctrinal pluralism is the idea that contradictory religious teachings can all be equally true or acceptable.
- It weakens conviction, makes truth appear negotiable, and reduces the uniqueness of Christ.
- John 14:6, *“Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me”*
- Acts 4:12 *“Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved.”*
- Ephesians 4:14 *“...carried about with every wind of doctrine, by the trickery of me...”*
- 2 Timothy 4:3–4 *For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. 4 They will turn their ears away from the truth and turn aside to myths.*
- The effect of doctrinal pluralism is spiritual instability, weakened discipleship, loss of reverence for biblical truth, and churches shaped more by tolerance of error than fidelity to revelation.

4. The Danger of Monolatry and Divided Loyalty:

- Monolatry may be described as the worship of one god while not fully rejecting the reality or appeal of other rival objects of devotion.

In practical daily living, it appears whenever people profess faith in God yet give ultimate trust, fear, love, or obedience to something else.

- Exodus 20:3 says, *"You shall have no other gods before me."*
- Deuteronomy 6:5 *Love the Lord your God with all your heart and with all your soul and with all your strength.*
- Matthew 6:24, *"No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money"*
- The impact of divided loyalty is spiritual compromise, weak prayer, inconsistent obedience, and a heart that is no longer wholly devoted to God.
- 1 John 5:21 gives the simple but urgent warning: *"Little children, keep yourselves from idols."*

1. Other Standards Competing with the Divine Word Today:

5.1 Emotionalism:

- Where feelings become the final authority for decisions. Jeremiah 17:9-10 *"The heart is deceitful above all things and beyond cure. Who can understand it? 10 "I the Lord search the heart and examine the mind, to reward a man according to his conduct, according to what his deeds deserve."*

5.2 Cultural Conformism:

- Where people follow social trends instead of divine instruction. Colossians 2:8 *"See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ."*

5.3 Materialism:

- Where life is measured by possessions and outward success. Luke 12:15 *"...Watch out! Be on your guard against all kinds of greed; a man's life does not consist in the abundance of his possessions."*

5.4 Pragmatism:

- Where people judge actions only by results and not by righteousness. 1 Samuel 15:22: *"To obey is better than sacrifice."*

5.5 Egoism:

- Self-will, where personal freedom is exalted above submission to God. *When such a person hears the words of this oath, he invokes a blessing on himself and therefore thinks, "I will be safe, even though I persist in going my own way." This will bring disaster on the watered land as well as the dry. (Dt 29:19).*
- Luke 9:23: *"If any man will come after me, let him deny himself, and take up his cross daily, and follow me."*

2. How the Divine Word Guides Us in Practice:

- The Divine Word guides our daily living by shaping the mind, guarding the heart, and directing conduct.

6.1 Guard Your Mind:

- Psalm 1:2-3.

6.2 Guard Your Heart:

- *"It is written"* (Matthew 4:4, 7, 10).

6.3 Guard Your Ears:

- Acts 17:11

6.4 Guard Your Life:

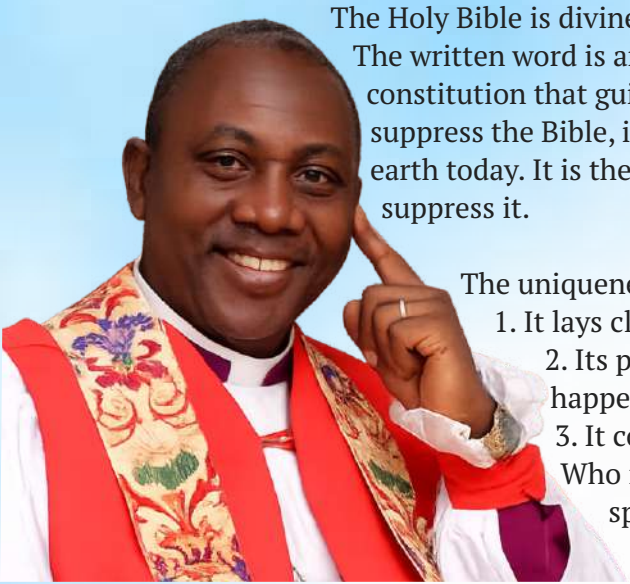
- *For the grace of God that brings salvation has appeared to all men. 12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, (Tt 2:11-12).*

Conclusion and Exhortation

- In these days of moral relativism, doctrinal pluralism, monolatry, emotionalism, materialism, and egoism or self-rule, the church must return to the Divine Word as the supreme rule of life and godliness.
- *"The grass withers and the flowers fall, but the word of our God stands forever."* (Is 40:8).
- Let us therefore read it, believe it, obey it, teach it, and build our daily lives upon it.

THE BIBLE AS AN ENCOURAGER IN TIMES OF TRIALS, TRIBULATIONS AND CHALLENGES

Lecture delivered by Rt. Rev. Prof. Dapo F. Asaju Bishop of Ilesa Anglican Diocese



The Holy Bible is divinely-inspired (2 Timothy 3:16). Its contents are infallible and timeless. The written word is an expression of Jesus Christ the WORD personified. The Bible is the constitution that guides and governs the life of every Christian. In spite of many attempts to suppress the Bible, it has survived and remains relevant to all persons, in all places on the earth today. It is the world's best seller, yet all enemies of different ages have failed to suppress it.

The uniqueness of the Bible lies in the following facts:

1. It lays claim to being holy and clearly claims to be God's word,
2. Its prophecies are all fulfilled and will all be fulfilled. Events in history and happenings today confirm veracity of the Bible.
3. It contains keys to mysteries and answers to major questions in life, such as, Who is God? Creation of the universe and man, sin and its consequences, spiritual forces, spiritual battles and how to fight them, life after death and eternity.
4. Bible is the ground of theology which is the Queen of all sciences. All professions derive from the Bible. Laws and governments and most constitutions take their roots from the Bible.
5. It is the manual for holy living, ethics, parenting, education, civic responsibilities, marriage, family etc.
6. The Bible contains stories of various personalities who experienced various hardships in their lifetimes and in their walk with God. These encourage us today to know the mind, principles and words of God concerning problems and challenges in life.
7. The Bible teaches believers that challenges are not strange, but part of life in this world. It tells us to endure these but look up to heavenly eternity where there is no death and sorrow will not exist.
8. Because man is a tripartite being (Body, Spirit and Soul), the Bible contains teachings that minister to all aspects of man's needs and affairs.
9. Bible prophecies warned us that in the end time, there will be wars, pestilences, famine, persecutions etc. We should therefore be prepared to endure these. The fact that scriptures of other religions cannot match the Bible and the oppositions which enemies wage against the Bible down through the ages show that the Bible is truly the light and lamp.
10. The entire Bible is built around Jesus Christ the messiah, saviour and redeemer of mankind. Therefore, Christians should emulate Jesus Christ's attitude to crisis and suffering. We are citizens of heaven.
11. Ever since the rebellion of Lucifer and the fall of Adam, the world has experienced battle between the Kingdom of God and that of the devil. Therefore, attacks against the people of God by the agents of Satan, as well as attacks against godly living have been raging. This battle is for the souls of men and the choice between heaven and hell. Jesus Christ encouraged His disciples that He will build His church and the gates of hell shall not prevail against it. It is often said that 'One cannot be more Catholic than the pope'; in the same sense, can we live our lives trouble free, when most heroes of the Bible experienced difficult challenges? The answer is No.

Let us examine the following examples"

1. Almighty God - Satan led rebellious angels to wage war against God in heaven.
2. Adam - He was misled by Satan to disobey God. He lost the garden of Eden and brought death, genetic curses upon all men, women and the ground
3. Noah - after being spared of the flood, became drunk and naked and in anger, he cursed Ham, one of his children for looking at his nakedness,
4. Abraham - Was bereaved even in his old age. He also gave birth to Ishmael, whose descendants have become violent troublemakers of the world today.

- . Joseph- sold into slavery by his brothers out of envy, on account of his dreams of future greatness,
- 5. Moses- The great deliverer of enslaves Israelites and the miracle doer and lawgiver, who couldn't enter the promised land because he disobeyed God's instruction at the waters of Meribah,
- 6. Israelites who were freed from Pharaoh all perished in the wilderness, except Joshua and Caleb
- 7. Samuel the Prophet those children were not well-brought up,
- . Eli the priest whose misbehaving children led to their deaths,
- 8. King Saul - lost the kingship for disobeying God's instruction to destroy the Amalekites,
- 9. King David who murdered Uriah and took his wife and whose son Absalom led a coup against him, 10- Solomon the wise king who ended as an idol worshipper,
- 11. Elijah the prophet who fled when threatened by Jezebel,
- 12, Prophets like Jeremiah and Ezekiel who were persecuted,
- 13. Daniel who was thrown into lions' den,
- 14. Shadrack, Meshack and Abesnego who were thrown into furnace for refusing to worship idol,
- 15 John the Baptist who was beheaded for challenging King Herod's adultery,
- 16 Jesus Christ who was a refugee after escaping King Herod's killing of all children in the neighbourhood.
- 17. Some Apostles like Peter and Paul who were persecuted and martyred,
- 18 Early Christians who were killed for their faith by Roman Emperors,
- 19. Christians like William Tyndale who were burnt alive for translating the Bible into English,
- 20 Many reformers and missionaries who laid their lives down on account of preaching the gospel.

All examples given above show that Bible heroes were not perfect individuals. They trusted God and found grace to overcome their various challenges. We also can draw from the Bible to overcome our challenges.

Today, we face many oppositions against the Bible and Christians faith today by the following enemies of the cross of Christ :

- 1. Islam, 2. Secularism, 3. Paganism, 4. Communism, 5. Homosexuality 6, Occult, 7. Liberal Theology teaching heresies, 8, Science (evolution theory), technology, Artificial intelligence, robotics (when uses wrongly God's laws.

Christians will be attacked because they do not subscribe to evil culture of the world. They also will suffer because they do not follow the multitudes to do evil.

We are the light and salt of the world. Jesus warned us to carry our cross and follow him. This is the right attitude to live as Christians.

We can see the Bible as an encourager in two ways. Firstly in the Bible teachings on how to handle hard times and secondly, learning from the lives of Bible personalities who remain faithful to God in times of temptations, trials and persecutions

Life is filled with challenges. Every person experiences trials such as illness, financial hardship, unemployment, bereavement, persecution, family problems, disappointments, and uncertainty about the future. The Bible does not promise a life free from difficulties, but it assures believers of God's presence, strength, and ultimate victory. As the Apostle Paul writes in 2 Corinthians 1:3–4, God is "the Father of compassion and the God of all comfort." The Scriptures therefore serve as a constant source of encouragement, hope, wisdom, and strength for God's people. Challenges are part of human existence and natural path through the Christian journey.

The Bible teaches that:

- 1. Trials test and strengthen faith (James 1:2–4).
- 2. Suffering can produce perseverance and maturity (Romans 5:3–5).
- 3. God uses difficulties to shape His people (Hebrews 12:5–11).
- 4. Christians should not be surprised by suffering (1 Peter 4:12–16).
- 5. Challenges are therefore not necessarily signs of God's absence but opportunities for spiritual growth.

6. The Bible is God's Instrument of Encouragement. It gives hope based on God's promises. It inspires hope even in hopeless situations. (Romans 15:4, Jeremiah 29:11, Psalm 42:11)
7. Hope based on God's Word sustains believers during difficult seasons.
8. The Bible Reminds us of God's Presence. One of the greatest sources of encouragement is knowing that God never abandons His people. (Isaiah 41:10, Joshua 1:9, Matthew 28:20)
9. God's presence gives courage in every circumstance.
10. The Bible Reveals God's Faithfulness Throughout Scripture, God repeatedly demonstrates His faithfulness.

Biblical Characters who were encouraged during difficult times include the following :

1. David (often faced fear and opposition but found courage in God's Word) Consider some of his psalms : Psalm 23, Psalm 27, Psalm 46
2. Elijah After victory on Mount Carmel, Elijah became discouraged. God renewed his strength through His presence and gentle voice. (1 Kings 19)
3. Paul- Despite imprisonment, persecution, and suffering, Paul remained joyful because of Christ. (see Philippians 4:11–13, 2 Corinthians 4:8–18)
4. Jesus Christ Himself endured suffering and relied upon God's Word during temptation. (see Matthew 4:1–11)

The Bible Encourages Believers Today

1. Through God's Promises. God provides strength. God grants peace. God forgives sins. God supplies our needs. God gives eternal life.
2. Through Prayer Inspired by Scripture Reading Scripture enriches prayer and strengthens faith.
3. Through Assurance of Salvation Believers find confidence in God's saving grace. (John 10:27–29)
4. Through Wisdom for Decision-Making God's Word guides life's difficult decisions. Reference: Psalm 119:105
5. Through Comfort in Grief The Bible offers comfort during bereavement and loss. (1 Thessalonians).

Conclusion ----- We can draw encouragement from the Bible by reading the Holy Bible daily. Joshua 1:8 asks us to meditate on the word of God day and night, nothing away from it in any way. This is the key to true success. peace and prosperity. We should meditate on God's promises. We should memorize encouraging Bible verses. We should also pray regularly, using biblical passages. We should participate in Bible study and Christian fellowship. Testimonies of fellow brethren will encourage us to trust in God to overcome our challenges.

Apply biblical teachings in everyday life. Trust God's timing and sovereignty. With the above we can overcome: Fear, poverty, barrenness, delayed prayers,, delayed marriages, unemployment, spiritual attacks, marriage and family problems, bad dreams and threats from enemies The word of God has answer to all life challenges. If we believe, obey, apply and trust it, it shall be well with us all.

Challenges are temporary, but God's promises are unchanging and are eternal God's Word strengthens believers to persevere. Faith grows through trials. Encouraged believers become encouragers to others. Victory belongs to those who trust in God.

The Bible is more than a historical or religious book—it is God's living and active Word, offering hope, courage, wisdom, and comfort in every season of life. From the experiences of faithful men and women throughout Scripture to the promises fulfilled in Jesus Christ, the Bible consistently points believers toward God's unfailing love and faithfulness.

As Christians immerse themselves in Scripture, they discover renewed strength to face trials, confidence in God's purposes, and assurance that nothing can separate them from the love of God.

Thank you for considering these benefits of the Bible and its positive impact as an encourager to us all in world and times that we live in today. May God grant us all testimonies as we live out the Bible in all our situations, in Jesus' name.

Amen.

C.A.C. NORTH AMERICA

2027

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**SEE DETAILS ON
OUR WEBSITE**



ORDINATION HYMNS

OPENING HYMN: 79.
PRAISE, MY SOUL THE KING OF HEAVEN.

1. Praise my soul the King of Heaven
To His feet thy tribute bring,
Ransomed, healed, restored, forgiven,
Who like Thee His praise should sing
Praise Him! Praise Him!
Praise the everlasting King!
2. Praise Him for His grace and favour
To Our father in distress;
Praise Him still the same for ever,
Slow to chide and swift to bless:
Praise Him! Praise Him!
Glorious in His faithfulness
3. Father-like He tends and spares us;
Well our feeble frame he knows,
In His hands He gently bears us,
Rescues us from all our foes;
Praise Him! Praise Him!
Widely as His mercy flows
4. We, like flow'rs its petals bringing!
Blown by wind, withered away,
While on earth or with Thee above,
Our Lord God remain unchanged!
Praise Him! Praise Him!
Praise the everlasting King
5. Angels, help us to adore Him
Ye behold Him face to face!
Sun and Moon bow down before Him!
Dwellers all in time and space
Praise Him! Praise Him!
Praise with us the God of grace

Amen.!

CLOSING HYMN: 581.
LORD DISMISS US WITH THY BLESSING.

1. Lord, dismiss us with Thy blessing,
Fill our hearts with joy and peace;
Let us each, Thy love possessing,
Triumph in redeeming grace;
Oh refresh us, oh refresh us,
Traveling through this wilderness.
2. Thanks we give, and adoration,
For Thy Gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound;
May Thy presence, may Thy presence
With us evermore be found.
3. So, whene'er the signal's given,
Us from earth to call away,
Borne on angels' wings to heaven,
Glad the summons to obey,
May we ever, may we ever
Reign with Christ in endless day.

Amen.



HOLY COMMUNION SERVICE

SATURDAY, JULY 18, 2022

HOLY COMMUNION HYMNS.

HYMN: 502. HAVE YOU BEEN TO JESUS FOR THE CLEANSING POWER?

HYMN: 494. WHAT CAN WASH AWAY MY SIN?

.WATCHWORD

.CLOSING PRAYER AND BENEDICTION

HOLY COMMUNION HYMNS

OPENING HYMN. CACGHB. 502 HAVE YOU BEEN TO JESUS FOR THE CLEANSING POWER?

1. Have you been to Jesus for the cleansing pow'r?
Are you washed in the blood of the Lamb?
Are you fully trusting in His grace this hour?
Are you washed in the blood of the Lamb?

Are you washed in the blood,
In the soul cleansing blood of the Lamb?
Are your garments spotless?
Are they white as snow?
Are you washed in the blood of the Lamb?

2. Are you walking daily by the Savior's side?
Are you washed in the blood of the Lamb?
Do you rest each moment in the Crucified?
Are washed in the blood of the Lamb?

3. When the Bridegroom cometh will your robes
be white,
Pure and white in the blood of the Lamb?
Will your soul be ready for the mansions bright,
And be washed in the blood of the Lamb?

4. Lay aside the garments that are stained with sin,
And be washed in the blood of the Lamb?
There's a fountain flowing for the soul unclean:
O be washed in the blood of the Lamb?

Amen

CLOSING HYMN. CACGHB. 494 WHAT CAN WASH AWAY MY SIN?

1. What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Oh, precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

2. For my cleansing this I see
Nothing but the blood of Jesus;
For my pardon this my plea
Nothing but the blood of Jesus.
Oh, precious is the flow etc.

3. Nothing can for sin atone
Nothing but the blood of Jesus;
Naught of good that I have done
Nothing but the blood of Jesus.
Oh, precious is the flow etc.

4. This is all my hope and peace
Nothing but the blood of Jesus
This is all my righteousness
Nothing but the blood of Jesus
Oh, precious is the flow etc.
Amen.

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CONVENTION AND CONFERENCE RULES & ETIQUETTE

REMEMBER:

- *** Remember that God is not the author of confusion. Everything that we do must be done in an orderly manner. We expect you to exhibit good and Godly behavior and manner throughout your stay at the convention. "Let all things be done decently and in order" (1 Cor. 14:40)
- *** As Christ Ambassador, we should be a good example to the world so that they begin to view us as Christians indeed! Please conduct yourself in your hotel, and the Convention hall, the CAC Village and the environment in a manner that glorifies God.
- "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world". (Phil.2:15).
- *** Do not hand around your hotel hallway and lobby and ensure you keep your children and young ones in check.
- *** Please minimize noise in your hotel hallway and in your room
- *** Please don't do any kind of cooking in your hotel room
- *** Ensure you dress properly, and let us present ourselves as vessels unto honor (1 Thess. 4:4; Heb. 12:14-17)
- *** Watch your language. Unnecessary and ungodly chatter should be avoided at all cost. "Suffer not thy mouth to cause thy fresh to sin, wherefore should God be angry at thy voice, and destroy the work of thy hands (Ecc. 5:6; 5:3-4)
- *** Be obedient to and follow the directions given to you by the convention committee, ushers, protocol, security personnel, hospitality, marketing, medical and registration at all times.
- *** Make sure you take notes of the teaching in each session and go over it afterwards.
- *** Have respect for other attendees and leaders.
- *** Take time to fellowship with other brothers and sisters; and forge a new relationships that will be of great benefit to you. Surround yourself with joyful and positive people. Joy is contagious.
- *** While everything has been planned to run smoothly, if there are anything that may not go as expected, please kindly let us know your concern in a respectable manner. "Do everything without complaining or arguing" (Phil. 2:14).

RULES

- *** Ensure that your identification tag is always on throughout the duration of the Convention. You will not be allowed in the Convention Hall without your TAG.
- *** Ensure that you arrive at each event at least ten (10) minutes before the commencement of each session.
- *** Ensure that your surroundings are kept clean throughout the duration of the Convention
- *** Ensure that you park your car properly
- *** Ensure that you don't park your car around the youth and young adults, children department and kitchen areas
- *** No eating in any of the halls
- *** Don't take the pack of water to your hotel room
- *** Don't put any sanitary paper or diapers in the toilet and keep the toilet clean at all times.
- *** Don't litter the Village surrounding
- *** All trash must be put in trash can or dumpster
- *** There shall be series of prayer sessions particularly every morning organized by the prayer department throughout this convention that will touch every area of your life, ministry, marriage, career and business etc.

Pastor David Olusegun Adenodi (Ph.D)
Chairman, CACNA Conventions & Conferences

C.A.C. NORTH AMERICA

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ONE FOLD, ONE SHEPHERD

JOHN 10:16



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Appreciation

Calvary greetings in the name of our Lord and Savior Jesus As we conclude this spiritually enriching convention themed “The Bible: God’s message to Man”, I stand before you with a heart full of gratitude. On behalf of the CACNA Convention Committee, I extend our deepest appreciation to all who contributed to the success of this gathering. Our sincere thanks go to our esteemed leaders also our distinguished speakers and ministers, thank you for delivering messages that have challenged and uplifted us. Your insights have equipped us to lead with wisdom and humility. We are grateful to the organizing committee, volunteers, and support staff whose dedication ensured the smooth execution of this event. Your behind-the-scenes efforts have not gone unnoticed. To our attendees, thank you for your active participation and enthusiasm. Your presence has made this convention a truly communal and transformative experience. As we depart, let us carry forward the lessons learned and continue to build on the foundation laid during this convention. May we all strive to exemplify the leadership qualities that glorify God and serve our communities.

Thank you, and may God bless you all abundantly.

*Pastor David Olusegun Adenodi, Ph.d
Chairman Convention & Conference Planning Committee*



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